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THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER THE **DEEDS** OR OF REGISTRAR TITLES IN WHOSE THE OFFICE OR MORTGAGE DEED OF TRUST WAS Doc#: 0909622058 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/06/2009 09:55 AM Pg: 1 of 2

Loan No. 19251366

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the rayment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J. HAMILL AND LYNNETTL HAMILL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsower mey may have acquired in, through or by a certain Mortgage, bearing the date of November 1, 2004, and recorded on November 9, 2004, in Volume/Book Page Document 0431433168 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-14-411-007-0000

LOT 487 IN PHASE "A", ORLAND GOLFVIEW UNIT 7, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or app attining.

Address(es) of premises: 15607 BRASSIE DRIVE, ORLAND PARK, IL, 6046. Witness my hand and seal 03/17/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President

IL00.DOC 08/06/07

P2 7 no

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION, SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my/hand and official seal 03/17/09.

MICHELLE LY NIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: MALUISA RODRIC UFZ Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100058900101164978

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1925136624

County of: COOK COUNTY
Investor No: 432
Outbound Date: 03/13/09
Investor Loan No: 1697263236

