

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.



Doc#: 0909631146 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2009 03:53 PM Pg: 1 of 2

For Recorder's Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

TWG FUNDING XVII, LLC, ASSIGNEE OF THE WOLCOTT GROUP, LLC, ASSIGNEE OF RBS CITIZENS, N.A., D/B/A CHARTER ONE, SUCCESSOR BY MERGER WITH CHARTER ONE BANK, N.A.

Plaintiff,

09CH15083

VS.

NO.

6731 S. JEFFERY, LLC; ANGELIE MIHALJEVIC ;UNKNOWN OWNERS AND NONRECORD CLAIMANTS,

Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on APR 03 2009, and is now pending in said court and that the property affected by said cause is described as follows:

LOT 6 AND THE NORTH 10 FEET OF LOT 7 IN BLOCK 1 IN SUBDIVISION OF THE EAST 134 FEET OF THE WEST 167 FEET OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 68 FEET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

P.I.N. 20-24-400-006

UNOFFICIAL COPY

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: 6731 S. JEFFERY, LLC
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 6731 S. JEFFERY AVENUE, CHICAGO, ILLINOIS 60649
- (vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors: 6731 S. JEFFERY, LLC
- b) Mortgagee: CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.
- c) Date of mortgage: NOVEMBER 6, 2007
- d) Date and Place of Recording: NOVEMBER 29, 2007
- e) Office of the Recorder of Deeds of Cook County, Illinois.
- f) Document Number: 0733318051

Witness my hand and seal of this Court.

Signature: _____

GOMBERG, SHARFMAN,
GOLD AND OSTLER, P.C.

PREPARED BY:

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