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SUBORDINATION OF LIEN

Doc#: 0909633023 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/06/2009 08:37 AM Pg: 1 of 3

Acct# 11284467
One Trust Deed or
Mortgage to Another

WHEREAS, DEJAN ALEMPIJEVIC AND JODI ALEMPIJEVIC, F/K/A JODI D SWANSON, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP NOT AS TENANTS IN COMMON by Mortgage dated 6/27/06 and recorded in the Recorder's Office of Cook County, Illinois on 8/15/06 as Document 0622708026, did convey unto MOTOROLA EMPLOYEES CREDIT UNION certain premises in Cook County, Illinois, described as follows:

SEE ATTACHED LEGAL DESCRIPTION

to secure a certain Note for THIRTY THOUSAND AND 00/100 DOLLARS with interest payable as therein provided; and

WHEREAS, the said DEJAN ALEMPIJEVIC AND JODI ALEMPIJEVIC, F/K/A JODI D SWANSON, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP NOT AS TENANTS IN COMMON by their mortgage dated 3/25/09 and recorded in said Recorder's Office on 4/6/09 Document 0909633022, did convey unto MOTOROLA EMPLOYEES CREDIT UNION, ISAOA - 1205 E ALGONQUIN RD, SCHAUMBURG, ILLINOIS 60196 the said premises to secure a certain Note for NO GREATER THAN THREE HUNDRED SEVENTEEN THOUSAND AND 00/100 DOLLARS with interest, payable as therein provided; and

WHEREAS, the note secured by the MORTGAGE first described is held by MOTOROLA EMPLOYEES CREDIT UNION for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document _____ secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said MOTOROLA EMPLOYEES CREDIT UNION does hereby covenant and agree with said MOTOROLA EMPLOYEES CREDIT UNION, ISAOA - 1205 E ALGONQUIN RD, SCHAUMBURG, ILLINOIS 60196 that the lien of the note owned by said MOTOROLA EMPLOYEES CREDIT UNION and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said MOTOROLA EMPLOYEES CREDIT UNION, ISAOA - 1205 E ALGONQUIN RD, SCHAUMBURG, ILLINOIS 60196 aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

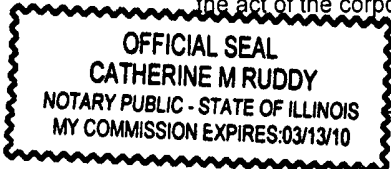
WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this March 25, 2009

ATTEST: [Signature]
Kelly Norton, Real Estate Loan Officer

BY: [Signature]
Jeremy Tucker, Loan Officer

State of ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.



[Signature]
Notary Public

25 March, 2009

Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD, SCHAUMBURG, IL 60196

BOX 334 CTT

C.J.
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PARCEL 1:

UNIT 2 IN THE 3526 NORTH LINCOLN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 8 AND 25 IN BLOCK 1 IN GROSS' NORTH ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWESTERLY ½ OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0511244019 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511244019

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE REFERRED TO REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P. I. NO.14-19-404-007-0000
14-19-404-015-0000

UNOFFICIAL COPY**SUBORDINATION OF LIEN**

Enclosed is a subordination agreement for the purpose of subordinating Motorola Employees Credit Union's home equity lien to a new first mortgage. In order for the agreement to be valid, the recording information in paragraphs 2 and 4 must be completed prior to recording the subordination agreement.

If you have questions regarding the document, please contact the home equity department at Motorola Employees Credit Union at (847) 576-5199.

Property of Cook County Clerk's Office