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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0090138751
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CRef#:04/03/2009-PRef#:R089-POF
Date:03/04/2009-Print Batch ID:75373

PIN/Tax ID #: 17-17-226-017-1022
Property Address:

321 S SANGAMON ST. NO. 502
CHICAGO, IL 60607

ILmrsd-eR2.0 02/06/2009 2009/03/04 DOCX LLC



Doc#: 0909639036 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/08/2009 01:43 PM Pg: 1 of 3



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N. A., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): STACY L DAVIS

Original Mortgagee: WELLS FARGO BANK, N.A.

Date of Mortgage: 07/31/2008

Loan Amount: \$189,041.00

Recording Date: 08/11/2008 Document #: 0822404163

Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/25/2009.

Wells Fargo Bank, N. A.

Christie Baldwin

Vice Pres. Loan Documentation

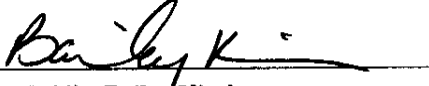
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State of Georgia
County of Fulton

On this date of 03/25/2009, before me the undersigned authority, personally appeared **Christie Baldwin**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Bailey Kirchner**
My Commission Expires: **02/19/2011**



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Office of Cook County Clerk's Office

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Order ID: 4679691

Loan No.: 0090138751

EXHIBIT A LEGAL DESCRIPTION

The following described property:

Parcel 1: Units 502 and P-51 in the Lofthaus Condominium as delineated on a survey of the following described real estate: the North 44 feet and 8 inches of Lot 10 and all of Lots 11 and 12 in Block 18 in Duncan's Addition to Chicago in Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit B to the Declaration of Condominium recorded March 3, 2004 as Document 0406803106 and the First Amendment recorded as Document Number 0406803107 together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive use of Storage Space S-502, a limited common element as set forth and defined in the survey attached to the declaration recorded as Document Number 0406803106 and The First Amendment recorded as Document Number 0406803107.

APN 17-17-226-017-1022 and 17-17-226-017-1122

Assessor's Parcel Number: 17-17-226-017-1022/1122

Proprietary
Cook County Clerk's Office