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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0039460514
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CRef#:04/04/2009-PRef#:R089-POF

Date:03/05/2009-Print Batch ID:75441

PIN/Tax ID #: 10-22-210-025-0000

Property Address:

8536 KARLOV

SKOKIE, IL 60076

ILmrsd-eR2.0 02/06/2009 2005(c)(5) DOCX LLC



Doc#: 0909745018 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/07/2009 08:33 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-LP, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PATRICIA BROWN DOYLE AND DONALD D. DOYLE, AS JOINT TENANTS**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Date of Mortgage: **02/27/2004**

Loan Amount: **\$148,935.00**

Recording Date: **03/24/2004** Document #: **0408441103**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE, SITUATE LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT LOT 6 AND 7 IN BLOCK 3 IN SUNSET VIEW A SUBDIVISION OF LOT4 IN SUBDIVISION OF THE EAST HALF OF THE NORTH EAST 1/4 OF SECTION 22 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/25/2009**

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.

Linda Green

Vice Pres. Loan Documentation

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12
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my
JRL

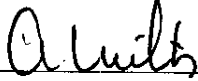
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State of GA

County of **Fulton**

On this date of **03/25/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Alicia V. Williams**

My Commission Expires: **04/07/2012**



Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Property of Cook County Clerk's Office