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Doc#: 0909746011 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2009 01:53 PM Pg: 1 of 4

**SUBCONTRACTOR'S CLAIM FOR LIEN**

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STATE OF ILLINOIS )  
COUNTY OF Cook ) SS.

Buss Concrete, Inc., an  
Illinois Corporation  
Claimant

v.

See attached

(The Above Space For Recorder's Use Only)

Defendant

NOTICE AND CLAIM FOR LIEN IN AMOUNT OF \$187,302.37

The Claimant Buss Concrete, Inc., an Illinois Corporation of Village of New Lenox County of Will State of Illinois hereby file<sup>s</sup> a notice and Claim for Lien against Capital First Realty, Inc., the General Contractor, Contractor of City of Chicago County of Cook State of Illinois, and Sterling Estates, LLC (Delaware) owner of Sterling Estates, 9300 W. 79th St., Justice, IL 60458 County of Cook State of IL

That on the 3rd day of February 2008, said last named person was the owner of the following described land in the County of Cook, State of Illinois to wit: See attached legal description and PIN

in Section 34, Township 38N, Range 12, and Capital First Realty, Inc., Tracy Helson the Contractor for the improvement thereof.

That on the third day of February 2008 said Contractor made a subcontract with the Claimant to (1) Buss Concrete, Inc., for rip out and removal of some concrete flatwork and installation of new concrete flatwork.

for and in said improvement, and that, on the eleventh day of February 2009 the Claimant completed thereunder (2) all required by said contract to be done.

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~~That, at the special instance and request of said Contractor \_\_\_\_\_, the Claimant \_\_\_\_\_ furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ \_\_\_\_\_ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_, and did complete the same on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_.~~

~~That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either of them personally a notice hereof in accordance with the statute in such cases now provided.~~

That said Contractor is entitled to credits on account thereof as follows: None

leaving due, unpaid and owing to the Claimant \_\_\_\_\_, after allowing all credits, the sum of \$ 187,302.37 for which, with interest, the Claimant \_\_\_\_\_ claims a lien on said land and improvements, against said Contractor \_\_\_\_\_ and owner \_\_\_\_\_.

Signature X Jack E Buss, Jr.  
Buss Concrete, Inc.  
(If a firm, sign firm name.)

(1) State what the claimant \_\_\_\_\_ was to do ( ? ) "All required said contract to be done:" or "delivery of materials to the value of \$ \_\_\_\_\_," or "labor to the value of \$ \_\_\_\_\_" as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit \_\_\_\_\_.  
\* if extras, fill out; if no extras, strike out.

**Mail to:**

Name Peter J. Bilanzic  
Address 11555 S. Harlem Ave.  
Worth, IL 60482

**This instrument prepared by**

Name Peter J. Bilanzic  
Address 11555 S. Harlem Ave.  
Worth, IL 60482

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

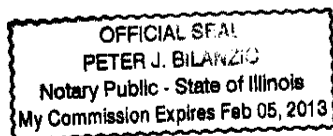
The Affiant Jack E. Buss, Jr.

being first duly sworn on oath deposes and says, that he is President

of the Claimant \_\_\_\_\_; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

X Jack E Buss, Jr.  
Jack E. Buss, Jr.

Subscribed and sworn to before me this 7<sup>TH</sup> day of April A.D. 2009



Peter J. Bilanzic  
Notary Public

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## LEGAL DESCRIPTION:

THAT PART OF THE SOUTH 1/2 OF SECTION 27 AND THE NORTH 1/2 OF SECTION 34, IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 27 AFORESAID, BEING ALSO THE NORTH QUARTER CORNER OF SECTION 34 AFORESAID;

THENCE ON AN ASSUMED BEARING OF SOUTH 00 DEGREES 09 MINUTES 53 SECONDS EAST ALONG THE QUARTER SECTION LINE OF SECTION 34, A DISTANCE OF 17.76 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 89 DEGREES 55 MINUTES 13 SECONDS EAST, 236.77 FEET TO A POINT ON THE EAST LINE OF LOT 1 IN CIRCUIT COURT PARTITION OF PART OF SECTIONS 27 AND 34 AFORESAID, WHICH IS 18.99 FEET SOUTH OF THE SOUTH LINE OF SECTION 27 AFORESAID; THENCE NORTH 00 DEGREES 08 MINUTES 56 SECONDS WEST ALONG SAID EAST LINE OF LOT 1, A DISTANCE OF 2674.81 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF SECTION 27 AFORESAID; THENCE SOUTH 89 DEGREES 45 MINUTES 06 SECONDS WEST ALONG SAID NORTH LINE, 262.06 FEET TO THE SOUTHEASTERLY RIGHT OF WAY LINE OF THE GULF, MOBILE AND OHIO (FORMERLY CHICAGO & ALTON) RAILROAD; THENCE SOUTH 35 DEGREES 50 MINUTES 39 SECONDS WEST ALONG SAID SOUTHEASTERLY LINE, 627.70 FEET; THENCE CONTINUING SOUTHWESTERLY ALONG SAID SOUTHEASTERLY LINE, BEING A TANGENTIAL CURVE CONCAVE TO THE WEST, RADIUS 7850.15 FEET CENTRAL ANGLE 15 DEGREES 06 MINUTES 06 SECONDS, 2069.11 FEET; THENCE CONTINUING ALONG SAID SOUTHEASTERLY LINE SOUTH 50 DEGREES 56 MINUTES 45 SECONDS WEST ALONG TANGENT, 185.14 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF LAGRANGE ROAD AS WIDENED, BEING A POINT 185.00 FEET NORTHEASTERLY OF THE ORIGINAL CENTERLINE OF SAID LAGRANGE ROAD; THENCE SOUTH 39 DEGREES 03 MINUTES 15 SECONDS EAST ALONG SAID RIGHT OF WAY LINE PARALLEL WITH THE AFOREMENTIONED ORIGINAL CENTERLINE, 139.12 FEET; THENCE SOUTH 32 DEGREES 27 MINUTES 45 SECONDS EAST ALONG SAID RIGHT OF WAY LINE, 419.98 FEET TO THE INTERSECTION OF THE NORTH LINE OF 79TH STREET AS PLATTED BY DOCUMENT 18158723 RECORDED MAY 10, 1961 WITH A LINE PARALLEL WITH AND 136.79 FEET NORTHEASTERLY OF THE AFOREMENTIONED ORIGINAL CENTERLINE OF LAGRANGE ROAD; THENCE SOUTH 39 DEGREES 03 MINUTES 15 SECONDS EAST ALONG SAID PARALLEL LINE, 129.36 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 13 SECONDS EAST ALONG A LINE WHICH INTERSECTS THE AFOREMENTIONED EAST LINE OF LOT 1 IN CIRCUIT COURT PARTITION AT A POINT 34.76 FEET SOUTH OF THE NORTH LINE OF SECTION 34 AFORESAID, A DISTANCE OF 1566.47 FEET TO A POINT ON THE AFOREMENTIONED NORTH SOUTH QUARTER LINE OF SECTION 34; THENCE NORTH 00 DEGREES 09 MINUTES 53 SECONDS WEST ALONG SAID QUARTER LINE, 15.84 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN: 18-27-301-017 and 18-27-400-002

COMMON ADDRESS: Sterling Estates, 9300 W. 79th Street, Justice, Il. 60458

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SERVICE LIST- STERLING ESTATES

1. Owner- Sterling Estates (Delaware), LLC  
875 N. Michigan Avenue-#3800  
Chicago, Il. 60611
2. Lender- Textron Financial Corporation  
P.O BOX 3090  
Alpharetto, Georgia 30023
3. Lender-Wells Fargo Bank, NA. Successor as trustee for original registered holders of Banc of America Commercial Mortgage, Inc., Commercial Pass-Through Certificates, Series 2003-2  
751 Kasota Avenue-Suite MDC  
Minneapolis, MN. 55414
4. General Electric Capital Corporation (Lender)  
16479 Dallas Parkway #400  
Addison, TX 75001-2512
5. Sterling Estates Limited Partnership (Party in Interest)  
Same address as #1 above

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