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1999-11-22 14:42:17
Cook County Recorder 27.50



09097532

Bel

This form was prepared by: **National City Mortgage Co.**, address: _____, tel. no.: (800) 367-9305
3232 Newmark Drive Miamisburg Ohio 45342

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **One First of America Pkwy., Kalama, MI 49009** does hereby grant, sell, assign, transfer and convey, unto the **National City Mortgage Co.**

a corporation organized and existing under the laws of **The State of Ohio** (herein "Assignee"), whose address is **3232 Newmark Drive Miamisburg Ohio 45342**, made and executed by a certain Mortgage dated **July 16, 1999**, **PEDRO C TIMOTHEE and GLADYS QUIROGA Husband and Wife**

to and in favor of **National City Mortgage Services Co** upon the following described property situated in **Cook** County, State of Illinois:

Parcel ID #: **10-13-420-025**
Property Address: **1409 DARROW, EVANSTON, Illinois 60201**
such Mortgage having been given to secure payment of **ONE HUNDRED TWO THOUSAND EIGHT HUNDRED THIRTY FIVE & 00/100** (\$ **102,835.00**) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1920**, at page **0005** (or as No. **9782301**) of the **Cook** Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



9545735

*5-7
P-A
M-70
M-70
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JHC*

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Property of Cook County Clerk's Office

W/M/0 -995(IL) (9608)

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Seal:

Witness

Witness

Witness

By: *[Signature]*
(Signature)

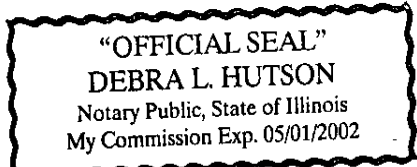
(Assignor)

National City Mortgage Services Co

[Signature]

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

State of ILLINOIS
County of MCLEAN



This instrument was acknowledged before me on
by LAURA BARRERA

July 16, 1999

as MORTGAGE LOAN ASSISTANT

of National City Mortgage Services Co.

Debra L. Hutson

VVAP -1164B (9605)

Property of Cook County Clerk's Office

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10/12/99 Page 1
10:23:42

Display Device : AABUDSPFX
User : PETERSDI

Loan: 0009545735 Screen: CPI04 POST CLOSING DATA ENTRY SCREEN #4

LONG LEGAL DESCRIPTION
LOT 20 (EXCEPT THE SOUTH 101 FEET) AND THE WEST 1/2 OF LOT 21
(EXCEPT THE SOUTH 101 FEET) IN BLOCK 4, IN BROWNE AND CULVER'S
ADDITION TO EVANSON, A SUBDIVISION IN THE SOUTHEAST 1/4 OF
SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

F1=Help F2=Calc F3=Exit F4=List F6=Next search F12=Cancel F21=Conv Log

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