

# UNOFFICIAL COPY

LOT  
10A18

Recording Requested By/Return To:  
**FIRST PLACE BANK**  
1340 CORPORATE PARK DRIVE  
HUDSON, OH 44236  
ATTN: WHOLESALE LOAN FUNDING



Doc#: 0909757208 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2009 02:03 PM Pg: 1 of 2

This Instrument Prepared By:

**MBLO FUNDING, INC**  
19420 S WOLF RD  
MOKENA, IL 60448  
(708) 478-8400

## ASSIGNMENT OF MORTGAGE

**FARRELL**  
Loan #: 567985448  
PIN: 27-31-409-020-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 19420 S WOLF RD, MOKENA, IL 60448, does hereby grant, sell, assign, transfer and convey unto **FIRST PLACE BANK**, a corporation organized and existing under the laws of OHIO (herein "Assignee") whose address is 999 EAST MAIN STREET, RAVENNA, OH 44266 a certain Mortgage dated MARCH 5, 2009, made and executed by **ANTHONY T FARRELL AND JENNIFER A FARRELL, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, to and in favor of **MBLO FUNDING, INC** upon the following described property situated in **COOK** County, State of Illinois:

**LOT 88 IN THE PRESERVE AT MARLEY CREEK-PHASE 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..**

Parcel ID # 27-31-409-020-0000

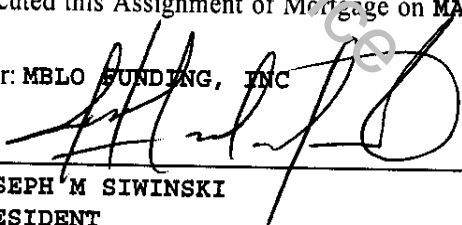
Property Address: 11435 TWIN LAKES DRIVE, ORLAND PARK, IL 60467

Such Mortgage having been given to secure payment of **TWO HUNDRED FOUR THOUSAND THREE HUNDRED** Dollars (\$204,300.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 0909757208) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **MARCH 5, 2009**.

Assignor: **MBLO FUNDING, INC**

By:   
**JOSEPH M SIWINSKI**  
**PRESIDENT**

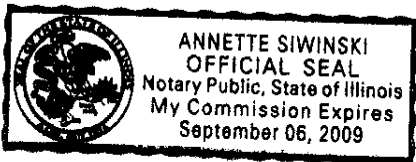
# UNOFFICIAL COPY

567985448

State of ILLINOIS  
County of WILL

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This instrument was acknowledged before me on MARCH 5, 2009 by JOSEPH M SIWINSKI as PRESIDENT of MBLO FUNDING, INC.



*Annette Siwinski*

Notary Public  
ANNETTE SIWINSKI

My Commission Expires: SEPTEMBER 6, 2009

Property of Cook County Clerk's Office