

LWT
10293

UNOFFICIAL COPY

Recording Requested By/Return To:
FIRST PLACE BANK
1340 CORPORATE PARK DRIVE
HUDSON, OH 44236
ATTN: WHOLESALE LOAN FUNDING



Doc#: 0909757211 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2009 02:04 PM Pg: 1 of 3

This Instrument Prepared By:

MBLO FUNDING, INC
19420 S WOLF RD
MOKENA, IL 60448
(708) 478-8400

ASSIGNMENT OF MORTGAGE

ROY
Loan #: 567852241
PIN: 14-21-314-048-1264

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **19420 S WOLF RD, MOKENA, IL 60448**, does hereby grant, sell, assign, transfer and convey unto **FIRST PLACE BANK**, a corporation organized and existing under the laws of OHIO (herein "Assignee") whose address is **999 EAST MAIN STREET, RAVENNA, OH 44266** a certain Mortgage dated **FEBRUARY 5, 2009**, made and executed by **MAYURAKSHI ROY, UNMARRIED**, to and in favor of **MBLO FUNDING, INC** upon the following described property situated in **COOK County, State of Illinois**:

SEE ATTACHED.

Parcel ID # **14-21-314-048-1264**

Property Address: **3200 N LAKESHORE DRIVE #2711, CHICAGO, IL 60657**

Such Mortgage having been given to secure payment of **ONE HUNDRED THIRTY FOUR THOUSAND Dollars (\$134,000.00)** (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0909757210) of the **COOK County, State of Illinois** Records of **COOK County, State of Illinois**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **FEBRUARY 5, 2009**.

Assignor: **MBLO FUNDING, INC**

By: *[Signature]*
JOSEPH M SIWINSKI
PRESIDENT

UNOFFICIAL COPY

567852241

State of ILLINOIS
County of WILL }

This instrument was acknowledged before me on **FEBRUARY 2, 2009** by **JOSEPH M SIWINSKI** as **PRESIDENT of MBLO FUNDING, INC.**



Annette Siwinski

Notary Public

ANNETTE SIWINSKI

My Commission Expires: **SEPTEMBER 6, 2009**

Property of Cook County Clerk's Office

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"Exhibit A"

File Number: 10293
 Street Address: 3200 N Lake Shore Drive, Unit 2711
 City: Chicago County: Cook
 Tax Number: 14-21-314-048-1264

Legal Description:

UNIT NUMBER 2711 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT IN THE SOUTH LINE OF MELROSE STREET 148 FEET 6 1/2 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET AND THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH 101 FEET 6 1/2 INCHES ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AFORESAID AND 1098 FEET 7 1/2 INCHES EAST OF THE EAST LINE OF EVANSTON AVENUE; THENCE EAST 9 FEET MORE OR LESS TO A POINT 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ON SAID LINE TO A POINT IN THE NORTH LINE OF BELMONT AVENUE (BEING A LINE 33 FEET NORTH OF THE SOUTH LINE OF ORIGINAL LOT 28 IN PINE GROVE) 139 FEET 7 INCHES WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE EAST ALONG THE NORTH LINE OF BELMONT AVENUE 139 FEET 7 INCHES TO THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ALONG THE WEST LINE OF SHERIDAN ROAD 331 FEET 1 INCH TO THE SOUTH LINE OF MELROSE STREET; THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET 148 FEET 6 1/2 INCHES TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HARBOR HOUSE CONDOMINIUM ASSOCIATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 20, 1976 AND KNOWN AS TRUST NUMBER 50400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23481866 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 AS CREATED BY A DOCUMENT DATED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1951 AS DOCUMENT NUMBER 15178910 AND AS AMENDED BY A DOCUMENT RECORDED JULY 19, 1967 AS DOCUMENT NUMBER 20201519.