

NOT
10387

UNOFFICIAL COPY



Recording Requested By/Return To:
FIRST PLACE BANK
1340 CORPORATE PARK DRIVE
HUDSON, OH 44236
ATTN: WHOLESALE LOAN FUNDING

Doc#: 0909757215 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2009 02:06 PM Pg: 1 of 2

This Instrument Prepared By:

MBLO FUNDING, INC
19420 S WOLF RD
MOKENA, IL 60448
(708) 478-8400

ASSIGNMENT OF MORTGAGE

JORDANOF
Loan #: 567867597
PIN: 13-17-408-032-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 19420 S WOLF RD, MOKENA, IL 60448, does hereby grant, sell, assign, transfer and convey unto **FIRST PLACE BANK**, a corporation organized and existing under the laws of OHIO (herein "Assignee") whose address is 999 EAST MAIN STREET, RAVENNA, OH 44266 a certain Mortgage dated MARCH 4, 2009, made and executed by **YANKO JORDANOF AND KENDRA JORDANOF, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, to and in favor of **MBLO FUNDING, INC** upon the following described property situated in COOK County, State of Illinois:

LOT 12 IN BLOCK 5 IN MCINTOSH BROTHERS JUVENILE PARK BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Parcel ID # 13-17-408-032-0000

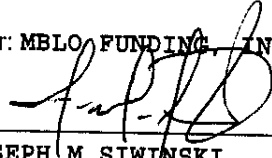
Property Address: 4224 N MASON AVENUE, CHICAGO, IL 60634

Such Mortgage having been given to secure payment of **TWO HUNDRED SIXTY SIX THOUSAND** Dollars (\$266,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0909757214) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **MARCH 4, 2009**.

Assignor: **MBLO FUNDING, INC**

By: 
JOSEPH M SIWINSKI
PRESIDENT

UNOFFICIAL COPY

567867597

State of ILLINOIS
County of WILL

}

This instrument was acknowledged before me on **MARCH 4, 2009** by **JOSEPH M SIWINSKI** as **PRESIDENT** of **MBLO FUNDING, INC.**



Annette Siwinski

Notary Public
ANNETTE SIWINSKI

My Commission Expires: **SEPTEMBER 6, 2009**

Property of Cook County Clerk's Office