

LWT  
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# UNOFFICIAL COPY

Recording Requested By/Return To:  
**FIRST PLACE BANK**  
1340 CORPORATE PARK DRIVE  
HUDSON, OH 44236  
ATTN: WHOLESALE LOAN FUNDING



Doc#: 0909757217 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2009 02:06 PM Pg: 1 of 2

This Instrument Prepared By:

**MBLO FUNDING, INC**  
19420 S WOLF RD  
MOKENA, IL 60448  
(708) 478-8400

## ASSIGNMENT OF MORTGAGE

MODI  
Loan #: 567897966  
PIN: 04-20-212-008-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 19420 S WOLF RD, MOKENA, IL 60448, does hereby grant, sell, assign, transfer and convey unto **FIRST PLACE BANK**, a corporation organized and existing under the laws of OHIO (herein "Assignee") whose address is 999 EAST MAIN STREET, RAVENNA, OH 44266 a certain Mortgage dated FEBRUARY 27, 2009, made and executed by **KETKI D MODI, A MARRIED WOMAN**, to and in favor of **MBLO FUNDING, INC** upon the following described property situated in COOK County, State of Illinois:

LOT NUMBER 16 OF STONEBROOK SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS..

Parcel ID # 04-20-212-008-0000

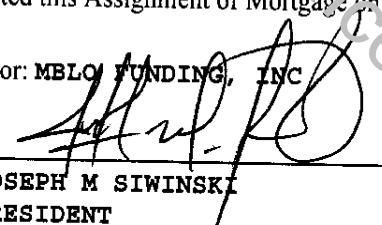
Property Address: 2455 VICKI LANE, NORTHBROOK, IL 60062

Such Mortgage having been given to secure payment of **FOUR HUNDRED SEVENTEEN THOUSAND** Dollars (\$417,000.00) (Include the Original Principal Amount) which Mortgage is on record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 0909757217 of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **FEBRUARY 27, 2009**.

Assignor: **MBLO FUNDING, INC**

By:   
**JOSEPH M SIWINSKI**  
PRESIDENT

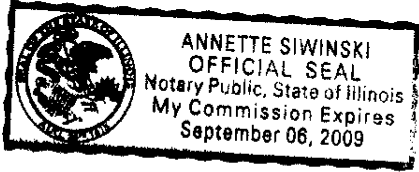
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567897966

State of ILLINOIS  
County of WILL

)

This instrument was acknowledged before me on **FEBRUARY 27, 2009** by **JOSEPH M SIWINSKI** as **PRESIDENT of MBLO FUNDING, INC.**



*Annette Siwinski*

Notary Public

**ANNETTE SIWINSKI**

My Commission Expires: **SEPTEMBER 6, 2009**

Property of Cook County Clerk's Office