

LUT
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Recording Requested By/Return To:
FIRST PLACE BANK
1340 CORPORATE PARK DRIVE
HUDSON, OH 44236
ATTN: WHOLESALE LOAN FUNDING

Doc#: 0909757222 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2009 02:08 PM Pg: 1 of 2

This Instrument Prepared By:

MBLO FUNDING, INC
19420 S WOLF RD
MOKENA, IL 60448
(708) 478-8400

ASSIGNMENT OF MORTGAGE

AZEVEDO
Loan #: 567905941
PIN: 18-09-114-006-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 19420 S WOLF RD, MOKENA, IL 60448, does hereby grant, sell, assign, transfer and convey unto **FIRST PLACE BANK**, a corporation organized and existing under the laws of CHIC (herein "Assignee") whose address is 999 EAST MAIN STREET, RAVENNA, OH 44266 a certain Mortgage dated **FEBRUARY 25, 2009**, made and executed by **ALLISON H AZEVEDO, DIVORCED AND NOT SINCE REMARRIED**, to and in favor of **MBLO FUNDING, INC** upon the following described property situated in COOK County, State of Illinois:

LOT 19 IN BLOCK 7 IN COUNTRY CLUB ADDITION TO LAGRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID # 18-09-114-006-0000

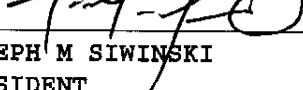
Property Address: 621 S. ASHLAND AVE, LA GRANGE, IL 60525

Such Mortgage having been given to secure payment of **TWO HUNDRED SEVENTY THOUSAND Dollars (\$270,000.00)** (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. **0909757222**, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **FEBRUARY 25, 2009**.

Assignor: **MBLO FUNDING, INC**

By: 
JOSEPH M SIWINSKI
PRESIDENT

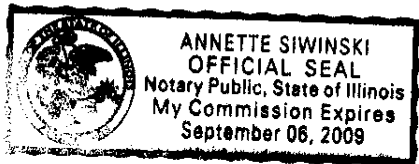
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567905941

State of ILLINOIS
County of WILL

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This instrument was acknowledged before me on **FEBRUARY 25, 2009** by **JOSEPH M SIWINSKI** as **PRESIDENT** of **MBLO FUNDING, INC.**



Annette Siwinski

Notary Public

ANNETTE SIWINSKI

My Commission Expires: **SEPTEMBER 6, 2009**

Property of Cook County Clerk's Office