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Doc#: 0909704094 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/07/2009 10:38 AM Pg: 1 of 2

Above prece for Recorder's Use Only

Loan #8465688821 File # 14-09-08009 (WAF)

ASSIGNMENT OF MORTGAGE

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for SGB Corporation d/b/a WestAmerica Mortgage Company. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/18/2002 as Document Number 0020301396 and which Mortgage covers the following described property, to-wit:

LOT 1 (EXCEPT THE EAST 6 FEET) AND THE EAST 1 FOOT OF LOT 2 IN BLOCK 1 IN HANNAH AND KEENEY'S ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 29 AND THAT PART WEST OF RAILROAD OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Codilis & Associates, P.C. 15W030 North Frontage Roc. Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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Commonly	known	as

4 W. 26th Street

South Chicago Heights, IL 60411

PIN 32-29-404-023

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
<u>Vice President</u> and attested by its <u>Vice President</u> and its corporate seal
affixed hereto this 18th day of MARCH, 2009.
Mortgage Electronic Registration Systems, Inc. as Nominee for SGB Corporation d/b/a WestAmerica McAgage Company
By: Aderica Sigh Attest: Parly water
Ox
STATE OF Florida SS
COUNTY OF Duval
the undersigned Notary Public, do hereby certify that
RODERICK GEDA and Barbara Hindman who are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
nstrument.
CIVEN under men hand and C. 141; 1971 1 C. 144 Mary
GIVEN under my hand and Seal this 18 th day of MARCH, 20 09.
Notary Public DEBORAH A. MCNULTY Notary Public - State of Florida
Notary Public ASEAL
Commission # DD 851452 Bonded Through National Notary Assn.
Prepared by and mail to:
1-111 0 A 14 D C

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300

14-09-08009

BOX 70

DOCUMENT CONTROL DEPT.