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848-178-48-45

Doc#: 0909704095 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/07/2009 10:38 AM Pg: 1 of 2

Above space for Recorder's Use Only

Above span for Recorder's Use On

Loan #5204114456 File # 14-08 19016 (WAF)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Bank of America. National Association as successor by merger to LaSalle Bank NA as Trustee for Washington Mutual Mortgage Pass Through Certificates, Series 2007-3 Trust, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to US Bank National Association as Trustee for WMALT 2007-3, all interests in and under that certain Mortgage dated 12/18/2006 executed by Sean Campbell

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for LoanCity. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/28/2006 as Document Number 0636226054 and which Mortgage covers the following described property, to-wit:

UNIT 2301 AND PARKING UNITS P-9, P-10, P-11, P-12, AND P-13 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE DISTRICT HOMES - TOWERS RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0330719060, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

Pg. 1 of 2 File #14-08-19916

BOX 70

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Commonly known as:

DOCUMENT CONTROL DEPT.

1717 S. Prairie Unit #2301

Chicago, IL 60616

PIN 17-22-304-059-1382, 17-22-304-059-1119/1120/1121/1122/1123

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHERE	OF, said party	y of the firs	t part has caused	this instrume	ent to be signed by its
Vice President	and attested	l by its	Vice President		and its corporate seal
Vice President affixed hereto this 2471 JP Morgan Chase Bank	_ day of/	MARCH	, 20 <u>09</u> .		
National Association Bank of America, National	As Attorney in Fact	FOR		T C 11 D	1 3 4 6
					ik NA as Trustee for
Washington Mutual Mo	Migage Pass 1	nrough Ce	rtificates, Series 2	2007-3 Trust i	
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STATE OF Florida		5/5	_		
COUNTY OF Duval		* /			
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RODERICK SEDA Authorized Signatory of					nown to me to be the
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Notary Public	. ()	SEAL		l. MCNULTY	
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Prepared by and mail to		6 cres	مهارش عن المناها الله المناها	لمستناس سياسي	
Codilis & Associates, I		100			
15W030 North Frontag	ge Road, Suite	100			
Burr Ridge, IL 60527 (630) 794-5300					
14-08-19916					
ROY 70					