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NX 70

Doc#: 0909704167 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/07/2009 01:11 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan #1064183333 File # 14-09-99260 (CHE)

ASSIGNMENT OF MOFTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of the good and valuable first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage stated 6/13/2007 executed by Jeffrey Kane a/k/a Jeffrey J. Kane a/k/a Jeff Kane and Shifra S. Kane a/k/a Shifra Shana Kane

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/3/2007 as Document Number 0718442093 and which Mortgage covers the following described property, to-wit:

LOT 1 AND THE EAST 13 FEET OF LOT 2 IN BLOCK 3 IN HARRY A. ROTH'S AND CO'S TURNER WOODS BEING A SUBDIVISION OF LOT 8 OF JOHN TURNERS HEIRS SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Commonly known as:

3901 Greenwood Street

Skokie, IL 60076

PIN 10-14-305-042

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHER Christina Trowbridge		arty of the firsted by its	st part has caused t Beth Cottrell		nt to be signed by its and its corporate sea
affixed hereto this	day of	March	, 20 <u>0°4</u> .		
JPMorgan Chase Bar	ı ^l c, N.A.	,	Λ		
By: Chysta	ailm	Attest:_	Bet Go	Well	
Christina Trowbridge	Vice President	CO	Beth Cottrell	Assistant	Secretary
STATE OF _ Ohio		O SS	S		
COUNTY OF Fra	nklin	0/			
I, Jennif Christina Trowbridge	er Jacoby and	, the unde Beth Cottr	ersigned Notary Pul ell who are p		by certify that sown to me to be the
Authorized Signatory					
acknowledged said in uses and purposes the			-	N. C.	-
instrument.		ioa, ana on ot	in stated that he w	di dutilorizo	to execute sura
		,	0	1/4,	
GIVEN under my ha	nd and Seal t	his 🏒 day o	f March	, 20 <u>05</u>	
app m	41		HARIAL OF		$O_{\mathcal{E}_{\mathbf{c}}}$
Notary Public	10	SEAL			M. JACOBY , State of Ohio
	-		0. 44 50		xpires 05-28-2012

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-09260

BOX 70

DOCUMENT CONTROL DEPT.