

# UNOFFICIAL COPY



0909704123

Doc#: 0909704123 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2009 11:13 AM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan #1064200760  
File # 14-09-06082 (CHE)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated 8/24/2007 executed by

Mihaly Bociardi a/k/a Mikaiy Bociardi

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/10/2007 as Document Number 0725340297 and which Mortgage covers the following described property, to-wit:

UNIT 4816-2E IN THE AVERS CONDOMINIUMS ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 116 FEET OF THE SOUTH 231 FEET OF THE EAST 2 OF BLOCK 6 IN SPIKING'S SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE

**BOX 70**

# UNOFFICIAL COPY

BY DANIEL PARTNERS, LLC, RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0623510031 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

4816 N. Avers Avenue Unit #2E  
Chicago, IL 60625  
Commonly known as:

PIN 13-11-323-029-1018  
(13-11-323-029 Underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Stacy E. Spohn and attested by its Cindy A. Smith and its corporate seal affixed hereto this 25 day of Feb, 2009.

JPMorgan Chase Bank, N.A.

By: [Signature]  
**Stacy E. Spohn Vice President**

Attest: [Signature]  
**Cindy A. Smith Assistant Secretary**

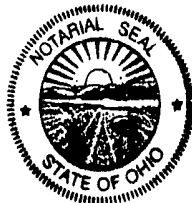
STATE OF Ohio  
COUNTY OF Franklin

SS

I, Sharon L. Gearheart, the undersigned Notary Public, do hereby certify that Stacy E. Spohn and Cindy A. Smith who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 25 day of Feb, 2009.

[Signature]  
Notary Public Ohio SEAL



**SHARON L. GEARHEART**  
Notary Public, State of Ohio  
My Commission Expires  
10-14-2013

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527