## **UNOFFICIAL COPY**



Doc#: 0909704135 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/07/2009 11:14 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan #1219764 File # 14-09-03247 (TBW)

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Bank VI, a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Taylor, Bean & Whitaker Mortgage Corp., all interests in and under that certain Mortgage dated 6/29/2007 executed by Francisco Nieves and Joyce Nieves

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Bank Vr. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/5/2007 as Document Number 0718626174 and which Mortgage covers the following described property, to-wit:

LOT 22 IN BLOCK 4 IN WHITES 2ND DIVERSEY PARK ADDITION, BEING A SUBDIVISION OF BLOCKS 8 AND 9 OF THE EAST 1/2 OF BLOCK 10 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

2905 N. Major Avenue Chicago, IL 60634



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PIN 13-29-222-018

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its <u>Vice-President</u> and <u>Vice-President</u> and its corporate seal affixed hereto this <u>17<sup>th</sup></u> day of <u>February</u>, 2009.

Mortgage Flear ric Registration Systems, Inc. as Nominge for Ban

By:

Attest:

Erla Carter-Shaw Vice President

Susan Loveday-Honea Vice-President

STATE OF Florida COUNTY OF Marion SS

I, <u>Jacqueline Haynes</u>, the undersigned Notary Public, do hereby certify that <u>Erla Carter-Shaw</u> and <u>Susan Loveday-Honea</u> who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

QIVEN under my hand and Seal this 17th day of February, 2009.

Notary Public Jacqueline Haynes

**SEAL** 

JACQUELINE HAYNES
...Y COMMISSION # DD 489301
IXPIRES: November 9, 2009
or 49 Thru Notary Public Underwriters

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-03247

**BOX 70** 

DOCUMENT CONTROL DEPT.