Doc#. 0909708082 fee: \$48.00

Att: 04/07/2009 08 35 AWPg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

RAYMOND MILLER 255 SPRING CREEK CIR SCHAUMBURG IL 60173

Loan Number: 6100307254

SUBMITTED BY: Karen M. Darkes

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE (20) SENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BARBARA MILLI; R A K/A BARBARA BROWN, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF BARBARA BROWN (A/K/A EARPARA MILLER) LIVING TRUST DATED MARCH 18, 1992 (AS TO AN UNDIVIDED 1/2 INTEREST) AND RAYMOND D MILLER, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF RAYMOND D MILLER TRUST AGREEMENT DATED SEPTEMBER 27, 1991/AMENDED JUNE 8, 1999 (AS TO AN UNDIVIDED 1/2 INTEREST)

 $Original\ Mortgagee(S):\ \underline{HARRIS\ N.A.}$

Original Instrument No: 0830808038 Date of Note: 10/07/2008 Original Recording Date: 11/03/2008

Property Address: 255 SPRING CREEK CIR SCHAUMBURG IL 60173

Legal Description:

UNIT 45-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE UNTEREST IN THE COMMON ELEMENTS IN THE HAVERFORD AT SCHAUMBURG COLONY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT. 89012751, AS AMEN DED FROM TIME TO TIME, LOCATED IN HAVERFORD AT SCHAUMBURG, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 07-24-209-008-1043

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/31/2009.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 03/31/2009 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"

KAREN M. DARKES

Notary Public, State of Illinois

My Commission Expires 12/6/06

Notary Public: Karen M. Darkes

), , , , , ,

My Commission Expires:

12/06/2010 Resides in: Cook