

# UNOFFICIAL COPY

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1999-11-22 10:15:30  
Cook County Recorder 23.50

RELEASE DEED  
0007251721 Meena Sangani



MAIL TO:  
Irene Johnson  
6206 South Hermitage  
Chicago, IL 60636

NAME & ADDRESS OF PREPARER:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040



Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
IRENE JOHNSON  
of the County of COOK  
and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated July 24, 1998, and recorded in  
the Recorder's Office of COOK  
County in the State of Illinois as Doc. no. 98-675213  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 20-18-428-018  
Property address: 6206 South Hermitage Chicago IL 60636  
LOTS 3 AND 4 IN ENGLEWOOD HILL, A SUBDIV. OF THE SOUTH EAST 1/4 OF THE  
SOUTH EAST 1/4 OF SECTION 18, TWP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

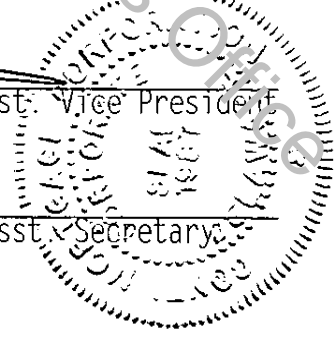
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this October 28, 1999.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

John A. LaRue, III, Asst. Secretary



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GAP

State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this October 28, 1999.

*Paul S. Arms*  
Notary Public

Paul S. Arms

Notarial Seal  
Paul S. Arms, Notary Public  
Lower Southampton Twp., Bucks County  
My Commission Expires May 21, 2001  
Member, Pennsylvania Association of Notaries

My commission expires on \_\_\_\_\_

IMPRESS SEAL HERE

Property of Cook County Clerk's Office