UNOFFICIAL COPY

NAME: CANTELLA, PATRICIA

Loan#: 0157977596

ASSIGNMENT OF MORTGAGE

BOX 178

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AMTEC FUNDING GROUP, LLC, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to HSBC BANK USA,, NATIONAL ASSOCIATION, AS TRUSTEE FOR WFHM 2007-M09. (hereinafter called the Assignee), its successors and assigns, prior to 02/23/09, the following described mortgage:

9904711045

Doc#: 0909711045 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/07/2009 10:00 AM Pg: 1 of 1

Date: <u>January 17, 200</u> Amount of Debt: \$ 126,000.00

Mortgagor: PATRICIA CANTELLA A/K/A PATRICIA L. CANTELLA;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMTEC FUNDING GROUP, LLC, its successors and/or assigns Recorded on February 6, 2007. As Document 0703722063 In the Office of the Recorder/Registrar of COOK County,

Illinois, and described as follows.

UNIT NUMBER 1738-4 IN KINGSFROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLI OWING DESCRIBED REAL ESTATE: PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGF 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, "ILINOIS, WIHCH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMUNICATION ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 02-01-100-015-1324
Commonly known as: 804 EAST CASTLE COURT UNIT 173 3-4, PALATINE, IL 60074

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor express or implied.

MORTGAGE ELE CRONIC REGISTRATION SYSTEMS, 'NC. ("M.E.R.S., JNC.")

- Why

By: Maring Officer

State of Illinois)

SS.

County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that **Diana Athanasopoulos**, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this

U day o

of NACLY ("A")

Votark Public

"OFFICIAL SEAL"
AMBER COWAN
Notary Public, State of Illinois
My Commission Expires 01/31/12

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0905699