## **UNOFFICIAL COPY**

3053 CFO COSSO

This Instrument Prepared By:



Doc#: 0909711170 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/07/2009 03:44 PM Pg: 1 of 3

After Recording Return To: SOUTH CENTRAL BANK N.A. 525 W. ROOSEVELT RD CHICAGO, ILLINOIS 60607

- [Space Above This Line For Recording Data]-

## ASSIGNMENT OF MORTGAGE

Loan Number: 602350181

MIN: 100037506023051817

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, SOUTH CINTRAL BANK N.A. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY HERBERT L. KARNES AND DIANE L KARNES, HUSBAND AND WIFE TO SOUTH CENTRAL BANK N.A.

and bearing the date of the MARCH 25, 2009
and recorded either

concurrently herewith; or

as Instrument No.

on

page

in the Official Records in the Recorder of Deeds office of COOK

ILLINOIS

see LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS ETHIBIT "A".

A.P.N.: 28-17-224-002-0000

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## **UNOFFICIAL COPY**

LOT 2 IN BLOCK 17 IN WARREN J. PETERS CASTLETOWNE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF OUTLOT "A" OF CASTLETOWNE SUBDIVISION, UNIT 1, ACCORDING TO THE PLAT OF SAID WARREN J. PETERS' CASTLETOWNE SUBDIVISION UNIT 2, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 11, 1963 AS DOCUMENT NO. 2080825, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

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## **UNOFFICIAL COPY**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$100,000.00.

SOUTH CENTRAL BANK N.A., AN ILLINOIS CORPORATION	
(the 2:	
(Seal) -Lender	
By: Steven 2rella 15+V.p	
[Space Below This Line For Acknowledgments]	
State of ILLINOIS	
County of COOK	
The foregoing instrument was acknowledged before me to	March 25,2069
by, Steven 212 114 1st	V.P.
(Name and Title of officer or ager.)	
of SOUTH CENTRAL BANK N.A.	, a ILLINOIS
(Name of corporation acknowledging)	(State or place of incorporation)
corporation, on behalf of the corporation.	Tis
	Beta
OFFICIAL SEAL BELINDA SAENZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-22-2009	Signature of Person Taking Acknowledgment  O + an  Title
(Seal)	Serial Number, if any