## **UNOFFICIAL COPY**

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR DEED OF TRUST WAS Doc#: 0909713020 Fee: \$38.00

Doc#: "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 04/07/2009 09:39 AM Pg: 1 of 2

Loan No. 1749562769

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in considuation of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KATHERINE BISSELL-CORDOVA AND GONZALO CORDOVA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or denend whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 10, 2008, and recorded on June 27, 2008, in Volume/Book Page Document 0817911101 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-21-307-016-0000

THE WEST 1/2 OF LOT 10 IN BLOCK 2 IN HIELD AND MAPTIN'S SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or a pertaining.

Address(es) of premises: 5246 W CORNELIA AVE, CHICAGO, IL, 60641 Witness my hand and seal 03/13/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President

IL00.DOC 08/06/07

0909713020 Page: 2 of 2

## **UNOFFICIAL CO**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/13/09.

Notary Public

LIFETIME COMMISSION

Prepared by: MARIA PELAEZ Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Min: 100113217495627699

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749562769

Of County Clark's Office

