



When recorded Mail to:
CHASE HOME FINANCE LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0909715079 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2009 03:04 PM Pg: 1 of 2

Loan #: 1609210017

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **PARK NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 32491 DATED NOVEMBER 13 2007 AND NOT PERSONALLY** to **JPMORGAN CHASE BANK, N.A.** bearing the date 11/20/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0733705086

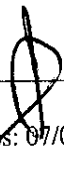
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

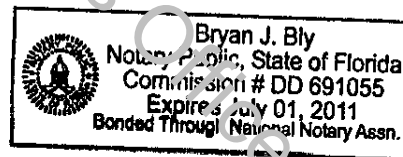
SEE EXHIBIT "A" ATTACHED
known as: 2746 W WINDSOR AVE, CHICAGO, IL 60625
PIN# 13-13-215-018-0000

Dated 03/19/2009
JPMORGAN CHASE BANK, N.A.

By: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/19/2009 by CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.


BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9579820 1 PRIME CJ2076940 form1/RCNIL1



9579820

Handwritten notes:
SY
Se
P-2
MMY
Bill

UNOFFICIAL COPY

Loan No: 1609210017

'EXHIBIT A'

LOT 17 IN BLOCK 29 IN FIRST ADDITION TO RAVENSWOOD MANOR, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MANOR AND FAIRFIELD AVENUES AND THE SANITARY DISTRICT RIGHT OF WAY, REFERENCE BEING HAD TO PLAT THEREOF RECORDED JULY 17, 1909, AS DOCUMENT NUMBER 4407597, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office