UNOFFICIAL COPY

AFTER RECORDED RETURN TO:

Bank of America, N.A. ATTN: Construction 1201 Main Street, 26th Floor Dallas, TX 75202-0000

LOAN NUMBER:

3000153688

Prepared by: Brenda Mayweather Robertson & Anschutz 10333 Richmond Avenue, Suite 550 Houston, TX 77042 713-2/1-9600



Doc#: 0909715016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/07/2009 09:31 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Know All Men by The e Presents, that I, Katia Juarez, VP on behalf of Bank of America, N.A., as successor by merger with LaSalle Bank, N.A., 1201 Main Street 26th Floor, Dallas, Texas 75202, hereby certify that have received full payment of all sums due on a certain Note, dated 03/23/2007, executed by William F. Burfeind and Kara B. Burfeind, husband and wife and recorded in/under Doc #070864 107 and Assignment of Mortgage Doc # 073451345 of Records, of Cook County and State of Illinois, or on the notes therein mentioned and described; and do hereby acknowledge full satisfaction of saio Note, to the intent and the same may be discharged of record. Street Address: 1823 Pace, Chicago, Illinois 60622

See Exhibit "A" attached hereto and made a part hereof for all purposes

Tax Parcel ID: 17072190510000

Witness my hand and seal, this 23rd day of February, 2009.

LaSalle Bank, N.A.

Bank of Apresica, N.A., as successor by merger with

Name:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of Texas County of Dallas

The foregoing instrument was acknowledged before me this <u>February 23, 2009</u> by <u>Katia Juarez* Bank of America, N.A., as successor by merger with LaSalle Bank, N.A., on behalf of the corporation.</u> He/She is personally known to me or has produced as identification. *Vice President

My commission expires: 02-07-2010



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EXHIBIT "A"

LOT 66 IN C. J. HULL'S SUBDIVISION OF BLOCK 19 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

