

This instrument must be recorded in:
COOK County, IL



Recording Requested By:
MBNA CONSUMER SERVICES INC.

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

LOAN #: 9109021759 Code: DATAP-MBNA NRS #: 15089 BIN #: 10-15-99A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT MBNA AMERICA BANK, (DELAWARE) hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 09/08/98 made and executed by FERGUS BUSHE to secure payment of the principal
sum of \$36,350.00 Dollars and interest to FT MORTGAGE COMPANIES D/B/A MNC MORTGAGE in the County of
COOK and State of IL Recorded: 09/22/98 as Instrument #: 98845600 in Book: on Page: (Re-Recorded: Inst#: BK: ,
PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A

Tax ID No.: 17-08-438-003-1137 & 17-08-438-003-1009, Property Address: 1000 WEST WASHINGTON BLVD.,
UNIT #134, CHICAGO, IL 60607-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly
authorized officer(s), on 11/5/99

MBNA AMERICA BANK, (DELAWARE) as Mortgagee

BY 
MIKE ALBERGO, ASSISTANT VICE PRESIDENT

BY 
HOWARD E. COX, PERSONAL BANKING OFFICER

STATE OF DELAWARE
COUNTY OF NEW CASTLE

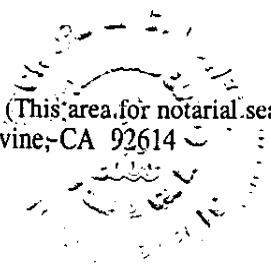
On 11/5/99 before me, MICHAEL L. CALDWELL, a Notary Public in and for NEW CASTLE County in the State
of DELAWARE, personally appeared MIKE ALBERGO, ASSISTANT VICE PRESIDENT and Howard E. Cox
PERSONAL BANKING OFFICER, respectively, of MBNA AMERICA BANK, (DELAWARE), who as such officers for
and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.


MICHAEL L. CALDWELL
Notary Public

(This area for notarial seal)

Prepared by: Doug Gillard, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
1-IL-MTG.NRS ID: DG November 3, 1999



LEGAL DESCRIPTION

UNIT 134 AND PARKING SPACE PA36 IN THE 1000 WEST WASHINGTON LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF BLOCK 41 (EXCEPT THE SOUTH 125.75 FEET THEREOF, AND EXCEPT THAT PART TAKEN FOR RANDOLPH STREET) IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 29, 1996 AS DOCUMENT 96240128, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; TERMS AND PROVISIONS OF THE ACT, ALL EASEMENTS, AIR RIGHTS AND COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD INCLUDING BUT NOT LIMITED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY LAWS FOR THE 1000 WEST WASHINGTON LOFTS CONDOMINIUM ASSOCIATION (THE "DECLARATION"); TERMS AND PROVISIONS OF THE DECLARATION, INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO; APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; ACTS DONE OR SUFFERED BY PURCHASER OR ANYONE CLAIMING THROUGH PURCHASER; LEASES, LICENSES AND ENCROACHMENTS AFFECTING THE COMMON ELEMENTS OR THE LIMITED COMMON ELEMENTS; RIGHTS OF THE PUBLIC AND OF THE CITY OF CHICAGO IN AND TO THE NORTH 35 FEET OF THE CONDOMINIUM PROPERTY CONDEMNED FOR THE WIDENING OF RANDOLPH STREET.

98945600