

UNOFFICIAL COPY

Please mail to:

Consumers Cooperative Credit Union
1210 South Lake Street
Mundelein IL 60060



Doc#: 0909726025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2009 08:14 AM Pg: 1 of 1

RELEASE DEED
(Illinois)

Caution: Consult a lawyer before using this form.
All warranties including merchantability or fitness
are excluded.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

PIN: 03-15-211-021-0000 & 03-15-211-0022-0000

07 8456256 AH Jan 20 2 29014400

KNOW ALL MEN BY THESE PRESENTS,

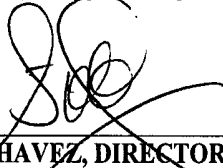
That **GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING** acting as trustee for Consumers Cooperative Credit Union, **1210 SOUTH LAKE STREET, MUNDELEIN, IL 60060** of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do **ES** hereby remise, release, convey and quit -claim unto: **RICK JOSLIN A/K/A RICHARD JOSLIN AND STACEY W. JOSLIN, HIS WIFE**, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain **DEEDS**, bearing the date of the **DECEMBER 18TH, 2001** recorded on **DECEMBER 31, 2001** in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in Book _____ of _____ page _____ as Document Number **0011242634** for the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:

LOTS 18 AND 19, IN LEMKE FARMS SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTOIN 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24536420 AND REGISTERED AS DOCUMENT LR 3031924 AND CORRECTED BY PLAT RECORDED AS DOCUMENT 24877455 AND REGISTERED AS DOCUMENT LR 3080270 IN COOK COUNTY, ILLINOIS.

PIN 03-15-211-021-0000 & 03-15-211-0022
Property address: 881 Willow Brook Drive, Wheeling IL 60090

Together with all the appurtenances and privileges there unto belonging or appertaining.

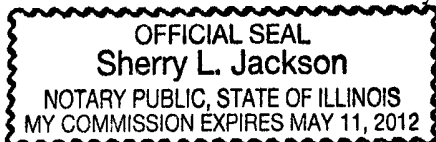
WITNESS MY hand and seal this March 25, 2009

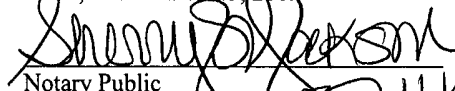

(seal)
GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **HE** signed, sealed and delivered the said instrument as **HIS** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this March 25, 2009




Notary Public
Commission Expires: 05/11/2012

This instrument was prepared by Consumers Credit Union, 1210 S. Lake Street, Mundelein IL 60060

BOX 333-CT

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