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1999-11-22 10:36:34
Cook County Recorder 25.50



09097305

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **0252171**
LOAN NO 2: **11732779**
INVESTOR: **1659717458**
POOL NO: **211546A**
INVESTOR TYPE: **FNMA**

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-0951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 30,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated **3/25/93** executed by

MICHAEL J. KELLY, SINGLE, NEVER MARRIED

Mortgagor, to

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagee, and

recorded as Instrument No. **93237079** on **3/31/93** in Cook
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-07-314-023-1008 VOLUME 141, 16-07-314-023-1028 VOLUME 141

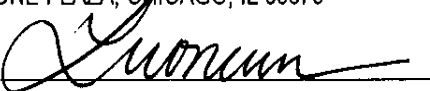


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MY

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Dated: 6/1/99THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN
INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE
SERVICES INC.

1 BANK ONE PLAZA, CHICAGO, IL 60670

By 
LUONG VU
VICE PRESIDENTSTATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)On 8/23/99, before me, **CLARA MELKONIAN** personally appeared
LUONG VU, VICE PRESIDENT,personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC **CLARA MELKONIAN**
My commission expires **6/20/01****Prepared By:** Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

EXHIBIT A - LEGAL DESCRIPTION

UNITS NUMBER 23 AND P-33 IN 337 SOUTH MAPLE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 27 AND ALL OF LOT 28 IN SCOVILLE'S AND NILE'S SUBDIVISION OF BLOCK 5 IN SCOVILLE'S AND NILE'S ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 25504970, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX ID # 16-07-314-023-1008 VOLUME 141

TAX ID # 16-07-314-023-1023 VOLUME 141

