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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0195311873
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MIN #: 100017943140801317
MERS Telephone #: 888/679-6377
CRef#:04/01/2009-PR #, R089-POF
Date:03/02/2009-Print Batch ID:75515
PIN/Tax ID #: 24-14-210-039-0000
Property Address:
10405 S. CHRISTIANA AVE.
CHICAGO, IL 60655

ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX, LLC



Doc#: 0909731013 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/07/2009 09:49 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PATRICK FORD AND DEBORAH FORD, HIS WIFE, AS JOINT TENANTS**
Original Mortgagee: **PACOR MORTGAGE CORP.**


Date of Mortgage: **08/31/2004** Loan Amount: **\$250,000.00**
Recording Date: **09/15/2004** Document #: **0425942181**

Legal Description: **THE NORTH 60 FEET OF THE SOUTH 80 FEET OF LOT 15 IN BLOCK 10 IN GUNNS SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 SECTION 14. TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/26/2009**.

Mortgage Electronic Registration Systems, Inc.



Jessica Ohde
Vice President

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P2
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my
JMK

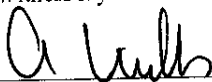
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State of GA

County of **Fulton**

On this date of **03/26/2009**, before me the undersigned authority, personally appeared **Jessica Ohde**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Alicia V. Williams**

My Commission Expires: **04/07/2012**



Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Property of Cook County Clerk's Office