

# UNOFFICIAL COPY



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Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
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1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

**Doc#: 0909731026 Fee: \$40.25**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2009 09:49 AM Pg: 1 of 2

WELLS	708	0059765495
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CRef#: 04/04/2009-PRef#: R089-POF  
Date: 03/05/2009-Print Batch ID: 75558  
PIN/Tax ID #: 19-33-113-021-0000  
Property Address:  
8122 S LARAMIE AVENUE  
BURBANK, IL 60459  
ILmrsd-eR2.0 02/06/2009 250X/Docx by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PRIMO D. PANIAGUA AND VIVIANA PANIAGUA, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **10/05/2005**

Loan Amount: **\$256,090.00**

Recording Date: **11/01/2005**

Document #: **0530546015**

Legal Description: **LOT 83 IN FRANK DELUGACH'S 79TH CICERO GOLF VIEW, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3 RODS OF SAID NORTH 60 ACRES, AS PER PLAT RECORDED SEPTEMBER 4, 1941 AS DOCUMENT NO. 12750971 IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/26/2009**.

**Wells Fargo Bank, N. A.**

  
Christina Huang  
Vice Pres. Loan Documentation

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5  
me  
off

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State of GA

County of **Fulton**

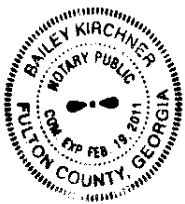
On this date of **03/26/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Bailey Kirchner**

My Commission Expires: **02/19/2011**



Bailey Kirchner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 19, 2011

PROPERTY OF COOK COUNTY CLERK'S OFFICE