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Doc#: 0909731124 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/07/2009 02:31 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAYINGS	AAAEC 4000
7111 W FOSTER AVE, CHICAGO, IL	60656-1980

Loan No. 10-28400662

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, GABRIEL DELGADO AND NOEMI COLON, HUSBAND AND CONVEY, RELEASE and QUIT CLAIM unto WIFE

, all the right, title, interest, claim or demand whatsoever ILLINOIS COOK and State of of the County of April 17, 2008, and recorded in the Recorder's Office it may have acquired in, through or by a certain mortgage dated of records, on page COOK County, in the State of ILLINOIS , in bool , and recorded in the Recorder's , and a certain Subordination Agreement dated document No. 0811641146 of records, on , in book County, in the State of ILLINOIS Office of and , and a certain Loan Modification Agreement dated , as document No. page book County, in the State of ILLINOIS recorded in the Recorder's Office of , to the premises therein described, as , as document No. of records, on page

LOT 1 IN DELGADO'S EIGHTH SUBDIVISION, BEING A RESUBDIVISION OF LCT 1 IN BLOCK 7 IN DOUGLAS MANOR, AS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# (s): 09-30-408-037-0000

COMMONLY KNOWN AS: 649 JARVIS AVE DES PLAINES IL 60018

, together with all **ILLINOIS** COOK and State of DES PLAINES, County of CITY of situated in the the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTAN. Secretary, this 2ND day of MARCH A.D., 2009

ATTEST:

LIBERTY BANK FOR SAVINGS

Seemen Warray ASSISTANT Secretary

By Rosensry D. Ruck
VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss.

, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be see VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE V.AWRZYNIEC personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

2ND

day of MARCH

, A.D. 2009

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

"OFFICIAL SEAL"
JOHN T. BRISLEN

Notary Public, State of Illinois My Commission Expires 07/23/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005