

UNOFFICIAL COPY

Citywide Title Corporation
850 West Jackson Boulevard
Suite 320
Chicago, Illinois 60607



Doc#: 0909733081 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2009 11:41 AM Pg: 1 of 3

118 774.1502
Prepared By
After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
415780013065

Prepared by: Angie Payton

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0703157202, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase Bk NA, its successors and assigns, executed by Palco Bank and Trust Company, as trustee under trust agreement dated November 26, 2003 and known as trust number 1-5941, being dated the 11th day of FEBRUARY, 2009, in an amount not to exceed \$198,000.00 and recorded in Official Record Volume * , Page , Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank N.A., , mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase Bk NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. * 0909733080

IN WITNESS WHEREOF, JPMorgan Chase Bank N.A. has caused this Subordination to be executed by its duly authorized representative as of this 11th day of February, 2009.

By: Michael Samuels
Michael Samuels, Vice President

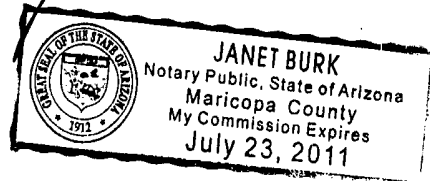
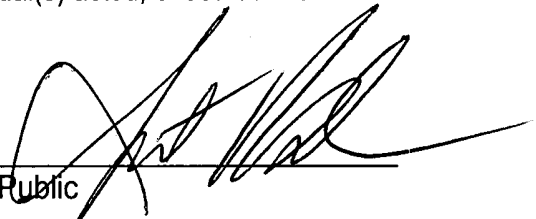
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 11th day of February, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

Notary Public



Property of Cook County Clerk's Office

File No.: 118774

UNOFFICIAL COPY**EXHIBIT A**

Lot 59 in Silver Lake Gardens Unit 2, a subdivision of the West ½ of the Northwest ¼ of Section 13, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 27.13.111.001.

7763 SYCAMORE DR.
ORLAND PARK, IL 60462

Property of Cook County Clerk's Office