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NOTICE OF FORECLOSURE

RETURN TO: AMICUS Professional Legal Services 19150 South 88th Ave. Mokena, IL 60448

PA0906995



Doc#: 0909735142 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/07/2009 02:25 PM Pg: 1 of 4

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS

TRUSTEE RELATING TO J.P. MORGAN

MORTGAGE ACQUISITION CORP. 2005-FRE1

ASSET BACKED PASSED-THROUGH
CERTIFICATES SERIES 2005-FRE1

PLAINTIFF
NO.

VS

RAUL PEREZ; TOWN OF CICERO; UNKNOWN
HEIRS AND LEGATEES OF RAUL PEREZ, IF

HEIRS AND LEGATEES OF RAUL PEREZ, IF

RAUL PEREZ; TOWN OF CICERO; UNKNOWN HEIRS AND LEGATEES OF RAUL PEREZ, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the apprendicted cause was filed in the above Court on the ____day of ___, __, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 28 IN BLOCK 4 IN HAWTHORNE SQUARE SUBDIVISION OF BLOCK 3, 4, 5, 6, 8 AND 9 IN THE SUBDIVISION OF THE PART OF THE EAST 3/4 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5212 WEST 31ST STREET CICERO, IL 60804

The subject mortgage has been recorded/registered as document number:

#0520235025

SIGNATURE: SUVV

, Attorney of Record

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TAX NO. 16-28-312-02 UNOFFICIAL COPY

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

Property of Cook County Clerk's Office

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ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS)				
TRUSTEE RELATING TO J.P. MORGAN)				
MORTGAGE ACQUISITION CORP. 2005-FRE1)				
ASSET BACKED PASSED-THROUGH					
CERTIFICATES SERIES 2005-FRE1)					
)				
PLAINTIFF)NO.				
' O ₄)				
V'S) JUDGE				
)				
RAUL PEREZ; TOWN OF CJCERO; UNKNOWN)				
HEIRS AND LEGATEES OF VAUL PEREZ, IF)				
ANY; UNKNOWN OWNERS AND NON RECORD)				
CLAIMANTS ;)				
)				
DEFENDANTS)				

COMPLIANCE WITH PREDATOR' LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATE OF SERVICE

ed a copy of the lis pen	dens notice with the abov
the above entitled addr	ess via hand delivery.
	$O_{\mathcal{L}}$
as provided by law	
ILCS $5/1-109$, I certify	
nts set forth herein are	SIGNATURE
•	
	ILCS 5/1-109, I certify nts set forth herein are

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0906995

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UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE RELATING TO J.P. MORGAN MORTGAGE ACQUISITION CORP. 2005-FRE1 ASSET BACKED PASSED-THROUGH CERTIFICATES SERIES 2005-FRE1 PLAINTIFF

ANY; UNKNOWN OWNERS AND MOI RECORD

) NO.

) JUDGE

RAUL PEREZ; TOWN OF CICERO; HEIRS AND LEGATEES OF JAUL PEREZ, IF

CLAIMANTS ;

DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

Gina Matthiesen , attorney, certify that I repared this notice on to be filed along with a copy of the lis rendens notice with the above entitled address.

Under penalties as provided by law (X) pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0906995