



UNOFFICIAL COPY



Doc#: 0909841019 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/08/2009 09:56 AM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: March 20, 2009

Title Order No.: M-1900900

Name of Mortgagor(s): Katherine A. McGregor
Name of Original Mortgagee: Bank of America, NA
Name of Mortgage Servicer (if any): Bank of America
Mortgage Recording: Volume: Page: or Document No.: 0734026050

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.


The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"


Permanent Index Number: 17-09-131-008-1068 Vol. 0500
Common Address: 360 West Illinois Street, Unit 326, Chicago, IL 60610

First American Title Insurance Company

By: 
Its: Authorized Signatory
Address: 265 Exchange Dr, Crystal Lake, IL 60014
Telephone No.: (815)356-8900

State of Illinois)
County of McHenry)ss

This instrument was acknowledged before me on March 20, 2009 by Ella M. Russel as Authorized Signatory of First American Title Insurance Company.



Notary Public, State of Illinois
My commission expires: 3-6-12

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555



C.J.
2

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 326 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF GARAGE SPACE G-14, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED OF THE AFORESAID DECLARATION.

Property of Cook County Clerk's Office