UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: March 17, 2009

Order Number: CM-090002



Doc#: 0909848007 Fee: \$38.00 Eugene "Gene" Moore HEISP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/08/2009 08:49 AM Pg: 1 of 2

RECORDER'S USE ONLY

1. Information concerning mortgage(s) is as follows:

Mortgage dated September 12, 2003 and recorded September 30, 2003 as Document Number 0327, 34,029 made by Manuel Pedroza, Guadalupe Pedroza, Claudia Jasso and Salvador Pedroza to Second Federal Savings.

- 2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from he mortgage or the mortgage server or it successors in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- **4.** This certificate of release is made on tehalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a pay-off statement.

6. The property described in the mortgage is attached

Executive Title Insurance Company

By: Martha E. Tovias

Telephone No.: (708) 416-0032

State of Illinois

County of COOK

This Instrument was acknowledged before me on March 17, 2009 Martha c Tovias as

(officer or agent) of Executive Title Insurance Company,

Notary Public

My commission expires on

OFFICIAL SEAL
EDGAR HERNANDEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-13-2012

C/0/4's

Signature of Notary

Prepared by: Martha E. Tovias
Address: Executive Title, Inc.

Return to: Above Address

5814 W. Cermak Rd. Cicero IL. 60804

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Escrow File No.: CM-09000 UNOFFICIAL COPY

EXHIBIT "A"

LOT 3 IN BLOCK 16 IN MCMILLAN AND WEIMORE'S FOURTH ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

COMMONLY KNOWN AS: 3004 S. Pulaski Rd., Chicago, IL 60623 Cook County Clark's Office

PIN: 16-27-431-019-0000