UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: March 19, 2009

Order Number: BP-090004



Doc#: 0909848015 Fee: \$38.00 Eugene "Gene" Moore RHSP Lee:\$10.00

Cook County Recorder of Deeds Date: 04/08/2009 08:55 AM Pg: 1 ot 2

RECORDER'S USE ONLY

1. Information concerning mortgage(s) is as follows:

Mortgage dated February 27, 2007 and recorded March 28, 2007 as Document Number 0708757228 made by Rudy G. Gonzalez to Wells Fargo Bank.

- 2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgagee or the mortgage server or it successors in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer proviced a pay-off statement.

6. The property described in the mortgage is attached.

Executive Title Insurance Company

By: Martha E. Tovias

Telephone No.: (708) 416-0032

State of Illinois

County of COOK

ST Clerti Martha E. Tovias as This Instrument was acknowledged before me on March (officer or agent) of Executive Title Insurance Company

Notary Public

My commission expires on

Prepared by: Martha E. Tovias Address: Executive Title, Inc.

5814 W. Cermak Rd. Cicero IL. 60804

Return to: Above Address

OFFICIAL SEAL EDGAR HERNANDEZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-13-2012

Signature of Notary)

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Escrow File No.: BP-090004 UNOFFICIAL COPY

EXHIBIT "A"

UNIT 707 AND PARKING UNIT P-160 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UNIVERISTY STATION CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0635215068 AND AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

COMMONLY KNOWN AS: 1550 S. Blue Island Ave., Unit 707, Chicago, IL 60608 The of County Clark's Office

PIN: 17-20-128-025-1099