

# UNOFFICIAL COPY



Doc#: 0909849073 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/08/2009 01:41 PM Pg: 1 of 3

## SUBCONTRACTOR'S CLAIM FOR LIEN

STATE OF ILLINOIS)

COUNTY OF DUPAGE )

) ss.

(1) The claimant, Advance Refrigeration Co. of Bensenville, County of DuPage, State of Illinois hereby files notice and claim for lien against Southgate Apartments ("contractor"), of Chicago, County of Cook, State of Illinois, and GLC Development Partners, LLC, (hereinafter referred to as "Owner"), of Hoffman Estates, County of Cook, State of Illinois, and any persons claiming to be interested in the real estate herein, and states:

(2) That on or about May 24, 2006 and at all times thereafter, the Owner owned the following described land in the County of Cook, State of Illinois, to wit:

**(SEE ATTACHED LEGAL DESCRIPTION)**

**PIN: 24-22-202-003-0000**

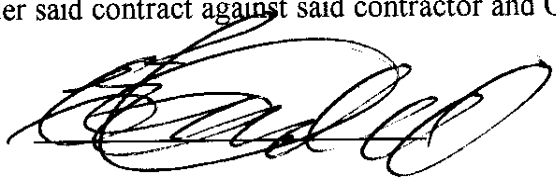
commonly known as: 4050 W 115th St, Chicago Illinois, and Southgate Apartments, was the Owner's contractor for the improvement thereof.

(3) That on or about December 31, 2008, said contractor made a written subcontract with the claimant to furnish labor and materials for the Appliances for and in said improvement, and that as of the date hereof, the claimant has completed thereunder all required by said written contract to be done through this date, delivering and supplying such services, to the value of \$ Four Thousand Three Hundred Four and 59/100 Dollars (\$4,304.59).

(4) That said contractor is entitled to credits on account thereof as follows, to wit:  
Payments of \$ Zero and 00/100 Dollars (\$0.00)

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leaving due, unpaid and owing to claimant, after allowing all credits, the sum of \$ Four Thousand Three Hundred Four and 59/100 Dollars (\$4,304.59), for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other consideration due or to become due from the Owner under said contract against said contractor and Owner.



By: Charles E. Cardwell

Its: Controller

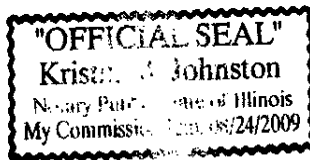
STATE OF ILLINOIS

COUNTY OF <sup>COOK</sup> DUPAGE ) SS.

The affiant, Charles E. Cardwell, being first duly sworn on oath deposes and says that he is the Controller of Advance Refrigeration Co., the claimant, that he has read the foregoing notice and claim for lien and knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to by said Charles E. Cardwell before me this 8 day of April, 2009

Kristin M. Johnston Notary Public  
(seal)



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Permanent Index Number (PIN): 24-22-202-003-0000

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL A: THE EAST 15 ACRES (EXCEPT THE EAST 195 FEET AND EXCEPT THE SOUTH 50 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH IS ALSO KNOWN AS:

PARCEL 1: THE NORTH 160.0 FEET OF THE SOUTH 530 FEET OF THE EAST 15 ACRES (EXCEPT THE EAST 195.00 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 2: THE NORTH 160 FEET OF THE SOUTH 690.0 FEET OF THE EAST 15 ACRES (EXCEPT THE EAST 195.0 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 3: THE NORTH 160.0 FEET OF THE SOUTH 850.0 FEET OF THE EAST 15 ACRES (EXCEPT THE EAST 195.0 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 4: THE NORTH 160.0 FEET OF THE SOUTH 1010.0 FEET OF THE EAST 15 ACRES (EXCEPT THE EAST 195.0 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 5: THE NORTH 160.0 FEET OF THE SOUTH 1170.0 FEET OF THE EAST 15 ACRES (EXCEPT THE EAST 195.0 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 6: THE EAST 15 ACRES (EXCEPT THE EAST 195.0 FEET THEREOF AND EXCEPT THE SOUTH 1170.0 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; PARCEL 6 ABOVE IS ALSO DESCRIBED AS FOLLOWS: ALSO KNOWN AS THE NORTH 159.87 FEET OF THE SOUTH 1329.87 FEET OF THE EAST 15 ACRES (EXCEPT THE EAST 195.0 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 7: THE NORTH 320 FEET OF THE SOUTH 370.0 FEET (EXCEPT THE EAST 195.0 FEET THEREOF) OF THE EAST 15 ACRES OF THE SOUTHEAST AT 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ALSO

PARCEL B: EASEMENT FOR THE BENEFIT OF PARCELS, 1, 2, 3, 4, 5, 6, AND 7 AS SET FORTH IN THREE DEEDS OF DECLARATION BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT DATED April 21, 1969 AND KNOWN AS TRUST NUMBER 8-1797 DATED October 27, 1970 AND RECORDED October 28, 1970 AS DOCUMENT 21302093, AS CREATED BY DEED FROM BEVERLY BANK, A CORPORATION OF ILLINOIS, AS SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT DATED April 21, 1969 AND KNOWN AS TRUST NUMBER 8-1797 TO JOANNE M. Jennings, DATED MARCH 18, 1971 AND RECORDED MAY 19, 1971 AS DOCUMENT 21484050, DATED MARCH 18, 1971 AND RECORDED July 1, 1971 AS DOCUMENT 21531904 AND DATED MARCH 18, 1971 AND RECORDED July 1, 1971 AS DOCUMENT 21531907, FOR INGRESS AND EGRESS AND DRIVEWAY OVER, ACROSS AND UPON THE EAST 20 FEET OF THE WEST 40 FEET OF THE EAST 15 ACRES (EXCEPT THE EAST 195.0 FEET AND EXCEPT THE SOUTH 50 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO FOR INGRESS AND EGRESS, DRIVEWAY AND SWIMMING POOL OVER THE PORTION OF THE ENTIRE DEVELOPMENT DELINEATED ON EXHIBIT "A" ATTACHED TO THE DEED OF DECLARATION RECORDED October 28, 1970 AS DOCUMENT 21302093, ALL IN COOK COUNTY, ILLINOIS.