

# UNOFFICIAL COPY

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0909855040

## TRUSTEE'S DEED

### MAIL TO:

Patrick Porto, Esq.  
111 W. Washington - Ste. 1030  
Chicago, IL 60602

Doc#: 0909855040 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/08/2009 11:20 AM Pg: 1 of 3

### NAME/ADDRESS OF TAXPAYER:

Idamarisa Spizzirri  
463 Graceland Avenue - #402B  
Des Plaines, IL 60016

*Successor* THIS INDENTURE, made this 31<sup>st</sup> day of March, 2009, between Angela Maczka,  
Trustee of The Irma Maczka Declaration of Trust dated May 29, 2007, GRANTOR; and  
IDAMARISA SPIZZIRRI, a single female, GRANTEEES:

WITNESSETH, that Grantor, in consideration of the sum of Ten Dollars (\$10.00), and  
other good and valuable consideration, Grantee, the following described interest in real estate  
described as follows:

SEE ATTACHED LEGAL DESCRIPTION

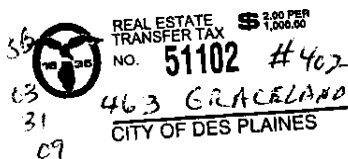
Property Address: 463 Graceland Ave - #402B, Des Plaines, IL  
Parcel Number: 09-17-402-176-1010

This Deed is executed pursuant to and in the exercise of the power and authority granted  
to and vested in said Trustee by the terms of said Deed(s) in Trust delivered to said Trustee in  
pursuance of the Trust Agreement above mentioned.

SUBJECT TO: General real estate taxes not due and payable; covenants, conditions, restrictions  
of record, building lines and easements, if any, hereby releasing and waiving all rights under and  
by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 31<sup>st</sup> day of March, 2009

*Angela Maczka*  
ANGELA MACZKA, *Successor* Trustee of the  
IRMA MACZKA DECLARATION OF  
TRUST DATED MAY 29, 2007



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STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO  
 HEREBY CERTIFY that ANGELA MACZKA, Trustee of The Irma Maczka Trust Agreement  
 dated May 29, 2007, personally known to me to be the same person who appeared before me this  
 day in person and acknowledged that he signed and delivered the said instrument as his free and  
 voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 27<sup>th</sup> day of 2009, March



Michelle O'Hehir  
 Notary Public

Deed prepared by:

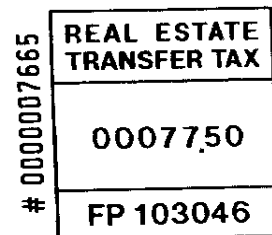
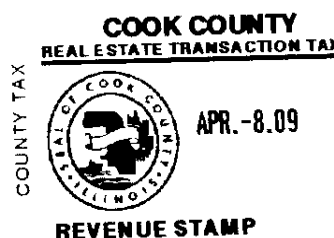
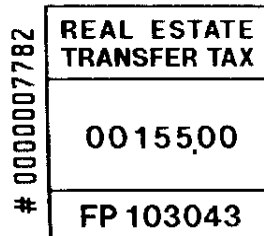
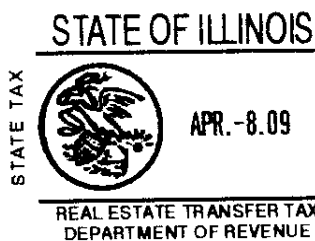
FRANK M. HOWARD  
 700 Busse Highway  
 Park Ridge, IL 60068

Send tax bill to:

Idamarisa Spizzirri  
 463 Graceland Ave - #402B  
 Des Plaines, IL 60016

Exempt under provisions of Paragraph E, Section 4, Real Estate Transfer Act.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
 Buyer(s)



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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :
- PARCEL 1: UNIT NO. 402 IN THE GRACE MANOR CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY FOR THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTHERLY 75 FEET MEASURED ON THE WEST LINE OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID 570 FEET SOUTH OF THE NORTH WEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID; THENCE SOUTH 63 DEGREES 30 MINUTES, EAST 158 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID; 279.23 FEET; THENCE NORTH 83 DEGREES 30 MINUTES, WEST 158 FEET TO A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID 279.23 FEET NORTH OF A POINT OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4, AFORESAID 279.23 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART OCCUPIED BY GRACELAND AVENUE) EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 86581946, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 9 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 86581946,