Doc#. 0909857197 fee: \$48.00 UNOFFIC Att : 04/08/2009 01 53 PM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 0654045613 RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD CAPPELI ETTI AND NANCY L. DAVIS, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0633347055 Date of Note: 10/20/2006 Original Recording Date: 11/29/2006

Property Address: 620 ELMORE STREET PARK KUCE, IL 60068

Legal Description:

THE LAND REFERRED TO IN THIS COMMITMEN? IS DESCRIBED AS FOLLOWS: LOT 4 IN BLOCK 6 IN ARTHUR R. MCINTOSH AND COMPANY'S SECOND ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 09-25-111-011 620 ELMORE STREET, PARK RIDGE IL 60068 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

Pin #: 09-25-111-011-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/08/2009. in Control

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 04/08/2009 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

atti K. Miler

My Commission Expires: 10/25/2012

Resides in: Washington