THIS INSTRUMENT PREPARED BY FFICIAL COPY

AND AFTER RECORDING MAIL TO:

RHONDA M. OWENS NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS P.O. BOX 1820 DAYTON, OH 45482-0255

9304518 GAIL A TOMCZYK

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

09098675

9167/0196 52 001 Page 1 of 1999-11-22 15:26:32 Cook County Recorder



| FILED.  |  |                          | _                      | 090986                             | 75        |       |
|---|--|--------------------------|------------------------|------------------------------------|-----------|-------|
| RELEASE OF MORTGAGE   |  |                          |                        |                                    |           |       |
| THIS CERTIFIES that a certain mortgage execu  | nted by DIVORCED AND   | NOT S                    | INCE                   | REMARRIED                          |           |       |
| to FIRST STATE BANK & TRUST COMPANY   | OF PARK RIDGE  |                          |                        |                                    |           |       |
| dated July 1st 1994, ca   | lling for the original p   |                          |                        |                                    |           |       |
| O <sub>x</sub>  |  |                          |                        |                                    |           | llars |
| (\$ 18,000.00 ), and recorded in North  |  |                          |                        |                                    |           |       |
| and or Instrument # 94592992  |  |                          |                        | thereafter<br>in Book _            | •         |       |
| Page, of the records in the o   |  |                          |                        |                                    |           |       |
| County, ILLINOIS ,more p  |  |                          |                        |                                    | -         |       |
| 8105 N, OTTAWA, NILES, IL 60714  IN BLOCK 4 IN JUDITH PARK BEING A 24, TOWNSHIP 41 NORTH, RANGE 12, E COOK COUNTY, ILLINOIS, ACCORDING T REGISTRAR OF TITLES OF COK COUNTY, NO 1582398. LOT 13.  is hereby fully released and satisfied.  IN WITNESS WHEREOF, the undersigned has | EAST OF THE THIRD TO PLAT THEREOF I ILLINOIS ON MAR  as hereunto set its | PRING<br>N THE<br>CH 21, | TPAL<br>OFFIC<br>1.959 | MERIDIAN,<br>CE OF THE<br>AS DOCUM | IN<br>ENT | oper  |
| officers, they being thereto duly authorized, th  | NATIONAL CITY B SUCCESSOR IN IN FIRST STATE BAN                          | BANK OF                  | MICI                   | HIGAN/ILLI                         |           |       |
|   | KIMBERLY A<br>lts SUPERVISOR   |                          |                        | SIGNOR                             |           |       |
| Corporate Seal  |  |                          |                        |                                    |           |       |
|   | Ву   | <del>-</del>             |                        |                                    |           |       |
|   | Its  |                          |                        |                                    |           |       |

## **UNOFFICIAL COPY**

9304518 GAIL A TOMCZYK

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| State of OHIO  | )  |             |
|--|--|-------------|
| County of MONTGOMERY   | )  |             |
| Before me, the undersigned, a Notary 1999, personally appeared KIMBERI | Public in and for said County and State this 8th day of November  LY A. JOHNSON and                  | <del></del> |
|  | , SUPERVISOR/AUTHORIZED SIGNOR   | _           |
| and  | respectively, of   |             |
| NATIONAL CITY BANK OF MICHIGAN   | /ILLINOIS  |             |
| who as such officers for and on its bel                                | half acknowledged the execution of the foregoing instrument.   | _           |
| Witness my hand and Noceral Seal My commission expires:                | Notary Public Property M. Orleans  |             |
| 0)   | RHONDA M. OWENS  RHONDA M. OWENS  NOTARY PUBLIC  IN AND FOR  THE STATE OF OHIO  MY COMMISSION EXPERT |             |
|  | MARCH 11, 2004   |             |
| _  |  |             |
|  | MARCH 11, 2004   |             |