

UNOFFICIAL COPY



Doc#: 0909804003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/08/2009 08:17 AM Pg: 1 of 2

When recorded Mail to:
MB Financial Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:000003222532

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ADOLFO BAHENA to MB FINANCIAL BANK, N.A. bearing the date 05/28/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0518827038

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
known as:2130 W 49TH PL, CHICAGO, IL 60609
PIN# 20-07-114-021-0000

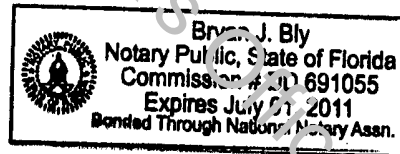
Dated 03/22/2009
MB FINANCIAL BANK, NA

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/22/2009 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK, NA on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires 07/01/2011



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 9601464 BRANCH 511 SW2078149 form1/RCNIL1



9601464

Handwritten signature/initials

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Loan No: 000003222532

'EXHIBIT A'

THE WEST 12 FEET OF LOT 38 AND LOT 37 (EXCEPT THE WEST 6 FEET THEREOF) IN BLOCK 37 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office