

UNOFFICIAL COPY



Doc#: 0909804005 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2009 08:17 AM Pg: 1 of 2

When recorded Mail to:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:21575448

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by REX W SAVAGE to PENTAGON FEDERAL CU bearing the date 04/11/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book N/A Page N/A as Document Number 071156100

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
known as: 1350 W FULLETON AVE #410, CHICAGO, IL 60614
PIN# 14-29-321-081-1035;14-29-321-081-1081

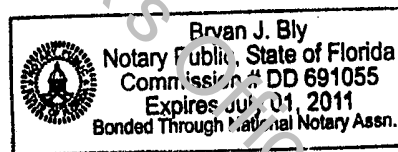
Dated 03/23/2009
PENTAGON FEDERAL CU

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/23/2009 by CRYSTAL MOORE the VICE PRESIDENT of PENTAGON FEDERAL CU on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires 07/01/2011



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 9614533 CJ2080032 form1/RCNIL1



9614533

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'EXHIBIT A'

PARCEL I: UNITS 410 AND P-22 IN THE ALTGELD CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 8 AND 9 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORD AS DOCUMENT NUMBER 98410712, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENT FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY OF AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 98410714. PARCEL III: EASEMENT FOR THE BENEFIT OF PARCEL I OF INGRESS AND EGRESS FROM FULLERTON AVENUE OVER AND ACROSS A PORTION OF THE EAST 32 FEET OF LOT 8 IN COUNTY CLERK'S DIVISION AFORESAID AS SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT AND GRANT OF UTILITY EASEMENTS RECORDED AS DOCUMENT NUMBER 98428496. SITUATED IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO REX W SAVAGE BY DEED FROM RICHARD B STONE AND JAMIE S STONE HUSBAND AND WIFE AS JOINT TENANTS RECORDED 07/26/2002 IN DEED BOOK 20818944 PAGE , IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS. TAX ID# 14-29-321-081-1035; 14-29-321-081-1081

Cook County Clerk's Office