### ILLINOIS ,

**UNOFFICIAL COPY** 

COUNTY OF

09098049

LOAN NO 1:

COOK 0825851

LOAN NO 2:

11235355

INVESTOR:

684247321

POOL NO:

INVESTOR TYPE: FHLM

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-5951

Prepared By Evelia Barba



DEPT-01 RECORDING

T+0011 TRAN 7568 11/22/99 11:49:00

\$7303 # TB #-09-098049

COOK COUNTY RECORDER

## Assignment of Mortgage

Original Mortgage Amount: 140,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage drace

3/16/94

executed by

JAMES E. IVERSEN, DIVORCED AND NOT SINCE REMARRIED

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 94259804

3/22/94

in Eook

Page

on

, of Official Records in the office of the County Recorde. of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05 28 421 011 0000



# UNOFFICIAL COPY

Dated:	5/17/99		K OF CHICAGO SUCCESSOR IN TION OF MIDWEST MORTGAGE	
		B. LADZINSKI  VICE PRESIDENT		
STATE OF	CALIFORNIA F ORANGE	) ) SS )		
On	8/23/99, before me,	EVELIA BARBA	personally appeared	
		ADZINSKI, VICE PRESIDENT,		
his/her/their a	bed to the within instrument and $ac$	basis of satisfactory evidence) to be the perso knowledged to me that he/she/they executed ris/ her/their signature(s) on the instrument executed the instrument.	the same in	
WITNESS my	y hand and official seal	e: Bub Co	EVELIA BARBA	
NOTARY PU		ARBA	OMM. # 1084119 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY Comm. Expires Jan. 21, 2000	
Prepared By:	: Evelia Barba, BayView PS		*****	
3631 S. Harbo	or Blvd., Suite 200, Santa Ana, CA	92704		

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#### **EXHIBIT A - LEGAL DESCRIPTION**

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE NORTH 20 FEET OF LOT 1 AND THE SOUTH 20 FEET OF LOT 2 AND THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOT 3 IN BLOCK 1 IN BARKER'S RESUBDIVISION OF LOTS 1 TO 7 AND 11 TO 16 INCLUSIVE OF BLOCK 1 IN DINGER'S RESUBDIVISION OF BLOCK 1 OF CL METTE AN, IN CONTROL CONTRO WILMETTE IN QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS

0825851

99086131295