

Recording Requested By:  
**ReconTrust Company**  
Prepared By: **Debora C. Cox**  
**888-603-9011**

When recorded mail to:  
**FA Document Solutions**  
**450 E. Boundary St**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **6850700**      **7/14/2006**

Ref Number: **70 52397**

Tax ID:      **29-18-117-015,**  
              **29-18-117.106 &**  
              **29-18-117-017**

Property Address:  
**165 W 154TH PL**  
**HARVEY, IL 60426**

IL0v2-RM

4/7/2009

This space for Recorder's use

MIN #: 100015700054722000

MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

**Mortgage Electronic Registration Systems, Inc.**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender:      **FIRST KEYSTONE FEDERAL SAVINGS BANK**

Borrower(s):      **SANDRA MITCHELL, SINGLE NEVER MARRIED**

Date of Mortgage: **12/28/2000**      Original Loan Amount: **\$37,339.30**

Recorded in Cook County, IL on: **1/5/2001**, book **8338**, page **0036** and instrument number **0010013201**

Property Legal Description:

**LOT 24 IN FREDERICK H. BARTLETT'S SUBDIVISION OF LOTS 2, 3, AND 4 IN A SUBDIVISION OF THAT PART LYING EAST OF VINCENNES ROAD OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, (EXCEPT THE NORTH 10 ACRES THEREOF) RECORDED AUGUST 13, 1915 AS DOCUMENT NO. 5690664, IN COOK COUNTY, ILLINOIS. 29-18-117-015, 29-18-117.016 & 29-18-117-017**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/7/2009**

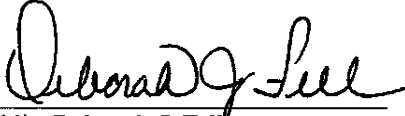
**Mortgage Electronic Registration Systems, Inc.**

By:   
**Angela Venner, Asst. Vice President**

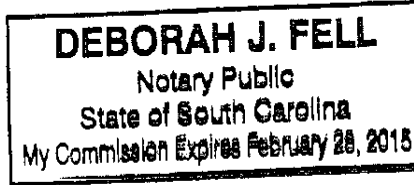
# UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me 4/7/2009 by Angela Venner, Asst. Vice President of Mortgage Electronic Registration Systems, Inc. on behalf of the corporation.



Notary Public: **Deborah J. Fell**  
My Commission Expires: 2/28/2015



Property of Cook County Clerk's Office