When recorded Mail to: Saxon Mortgage Services, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:2000237852

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SHEREE C. HAMMOND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 09/26/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0628902024

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 34, (EXCEPT THE SOUTH 9 FEET THEROF) AND THE SOUTH 12 FEET OF LOT 35 IN BLOCK 6 IN NATIONAL REALTY ASSOCIATION'S CALUMET HIGHLANDS A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 12620 S. LAFLIN STREET, CALUMET PARK, IL (082) PIN# 25-29-322-055-0000, VOL. 036

dated 04/07/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MFRS') AS NOMINEE FOR STRUCTURE FUNDING

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/07/2009 by CRYSTAL MOORE, person five known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MEP.S') AS NOMINEE FOR STRUCTURE FUNDING on behalf of said CORPORATION.

Bryan J. By Notary Public: Com/n. Expires 07/01/2011



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 9677574 100335800060907000 MERS PHONE 1-888-679-MERS form1/ERCNIL1



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