

UNOFFICIAL COPY

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, **THE FIFTH THIRD BANK** of 1850 East Paris, Mail Drop ROPS 43, Grand Rapids, Michigan ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **JOSHUA R HUTSON AND LISA HUTSON**, in the amount of **20,000** dated **10/23/2008**, and recorded in Mortgage Instrument# **0830808326**, **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **JOSHUA R HUTSON AND LISA HUTSON** in the amount of ***300,000** in favor of **US BANK HOME MORTGAGE**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

*Doc# 0909808279

This agreement shall continue in full force and effect so long as **JOSHUA R HUTSON AND LISA HUTSON** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

THE FIFTH THIRD BANK



Thomas E. Carlson
Thomas E Carlson, AVP

Doc#: 0909808280 Fee: \$60.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2009 11:27 AM Pg: 1 of 2

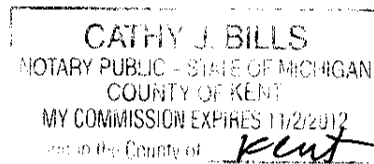
David Miller
David Miller, AVP

STATE OF MICHIGAN }
 } SS:
COUNTY OF KENT }

BE IT REMEMBERED, that on March 20, 2009, before me a Notary Public in and for said County and State, personally appeared **Thomas E Carlson and David Miller**, THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Cathy J. Bills
Notary Public



THIS INSTRUMENT WAS PREPARED BY
Margaret G Evans, Subordination Processor.
1850 East Paris SE
Grand Rapids, Michigan 49546
IL#87004XXXX

614 896 7062

2P

UNOFFICIAL COPY

SUBORDINATION AGREEMENT

ORDER NUMBER: 2000-000614546 OC
STREET ADDRESS: 2920 NORTH DAMEN UNIT 3
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 14-30-121-996-1003

LEGAL DESCRIPTION:

UNIT 2920-3 IN THE 2916-2920 NORTH DAMEN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: LOTS 16 IN BLOCK 1 IN WILLIAM MAHME'S SUBDIVISION OF THE NORTH 1/2 OF LOT 13 IN SNOW ESTATE SUBDIVISION BY SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0714215000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G3, A LIMITED COMMON ELEMENT.

Mail to:
 Resource Mortgage Corp
 6655 Main St, Suite 202
 Downers Grove, IL 60516

614546 Doc 2
 title

Property of Cook County Clerk's Office