Doc#. 0909808214 fee: \$48.00 Date: 0 108/100s 190 AM Pg: 1 of 2 Clock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

Loan #: 041720-XXXX6454-578 Permanent Index #: 14-17-109-026-1017

Property Address: 4609 N. BEACON UNIT 2F CHICAGO IL 60640

Return to: **BEACON LLC** 1032 WISCONSIN ST **LAKE GENEVA WI 53147-1728** 

PEED OF RELEASE / SATISFACTION OF REAL ESTATE MORTGAGE

M&I Marshall & Ilsley Bank, Trustee, hereby certified that the following is fully paid and satisfied:

Mortgage executed by: BEACCN LLC, A WISCONSIN LIMITED LIABILITY COMPANY, Grantor, now held and owned by M&I Marshall & Ilsley Bank, Trustee and recorded in the Office of the Register of Deeds of COOK County, Illinois, as Document No. 0822526068. Coop Count

LEGAL DESCRIPTION: SEE ATTACHED

Corporate Seal not required Sec. 706.03(2), Wis. Stats.

Date: April 3, 2009

· STATE OF WISCONSIN COUNTY OF OUTAGAMIE

M&I Murshall & Ilsley Bank

BREA VANG. OFFICER

The above named officer of M&I Marshall & Ilsley Bank personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for Me I Marshall & Ilsley Bank, by its authority.

Notary Public, State of Wisconsin

My Commission expires on February 5, 2012

This instrument was drafted by: PA THAO **Document Control Specialist** M&I Support Services Corporation PO Box 237 Appleton, WI 54912-0237 800-686-4419

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## **UNOFFICIAL COPY**

UNIT NUMBER 2-F IN THE BEACON OF SHERIDAN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

## PARCEL 1:

LOTS 193 AND 194 IN SHERIDAN DRIVE SUBDIVISION, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTH WEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, ALL IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE WEST 80 FEET OF LOT 235 AND THE WEST 80 FEET OF THE SOUTH OF LOT 235 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTH WEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, ALL IN COOK COUNTY ILLINOIS.

## PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 2 AS CREATED BY. EASEMENT GRANT RECORDED JULY 3, 1991 AS DCCUMENT 91328735 OVER THE FOLLOWING DESCRIBED LAND:

THE SOUTH 15 FEET AND THE WEST 14 FEET OF THAT PART OF LOT 235 LYING EAST OF THE WEST 80 FEET THEREOF, AND THE WEST 14 FEET OF THE SOUTH 1/2 OF LOT 235 LYING EAST OF THE WEST 80 FEET THEREOF, IN THE SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTH WEST 1/4, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINILIM RECORDED AS DOCUMENT 91328738 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.