Doc#. 0909808385 fee: \$48.00

Att: 04/08/2009 01 23 PM/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 0003226039

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH** ICS **ATTORNEY-IN-FACT CITIMORTGAGE, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL D BREEN AND LOIS E BREEN, HUSBAND AND WIFE

Original Mortgagee(S): LASALLE TALMAN BANK FSB

Original Instrument No: 92621259 Date of Note: 08/14/1992 Original Recording Date: 08/21/1992

Property Address: 3535 NORTH PONTIAC AVENUE CHICAGO, IL 60634

Legal Description:

LOT 14 AND THE NORTH 1/2 OF LOT 15 IN BLOCK 3 D' GEORGE GAUNTLETT'S FOREST DRIVE SUBDIVISION OF THE WEST 1/2 OF FRACTIONAL SOUTHEAST 1/4 L'ORTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin #: 12-23-401-014-0000

County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/08/2009.

LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, 7SB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 04/08/2009 by KENNETH C BALOGH, Vice-President of LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

My Commission Expires:

Youth K. Miler

10/25/2012

Resides in: Washington