

UNOFFICIAL COPY

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Prepared by and mail to:

Marquette Bank
9612 W. 143rd Street
Orland Park, IL 60462
ACM Loan # 3000014012



Doc#: 0909812049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2009 09:45 AM Pg: 1 of 3

016 090701100097

ASSIGNMENT OF MORTGAGE

Statutory (ILLINOIS)

EW

Property of Cook County Clerk's Office

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SUBSEQUENT TO RECORDATION

MAIL TO:

MARQUETTE BANK
9612 W. 143RD STREET
ORLAND PARK, IL 60462
AMC Loan # 3000014012

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") Marquette Bank, 9612 W 143rd. Street, Orland Park, Il 60462 does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration Systems, Inc. P.O. BOX 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.**, 3300 SW 34th Avenue, Suite 101 Ocala, FL 34474 its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated **March 31, 2009** made and executed by **David M Balcerzak and Lisa Jo Balcerzak, husband and wife**, upon the following described property situated in **Cook** County, State/Commonwealth of **Illinois** with an address of and further described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment of **Two Hundred Eighteen Thousand Seven Hundred Sixty Two and 00/100ths**-----


Which mortgage is of record in book, volume, or document No. **0909812648**
At page No. _____ (or as recorded immediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of **Cook** county, State/Commonwealth of **Illinois** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 31, 2009** MARQUETTE BANK

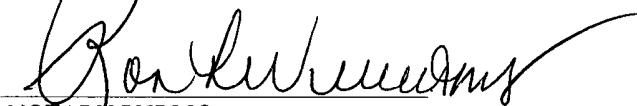
Witness: **MIN# 1006250-3000014012-0**

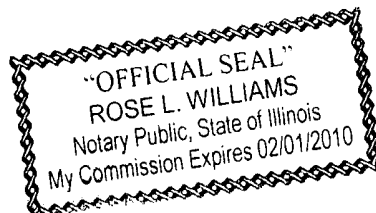

Joanne Clifford


Brad J Buttiere
Vice President

STATE/Commonwealth of **ILLINOIS** COUNTY OF **Will**

Be it remembered, that on this **31st** day of **March 2009**, before me, the subscriber, personally appeared **Brad J Buttiere**, VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.


NOTARY PUBLIC



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LOT 23 IN BOWMAN ESTATE'S SUBDIVISION, BEING A RESUBDIVISION OF LOTS 11 TO 14 (BOTH INCLUDED) IN BLOCK 1 IN ARTHUR T. McINTOSH & CO'S SOUTHTOWN FARMS UNIT NUMBER 6 (BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS) ALSO; THAT PART OF THE HERETOFORE VACATED 40.00 FOOT WDE LARAMIE AVENUE, (LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 11 AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF SAID LOT 14) AS HERETOFORE DEDICATED IN ARTHUR T. McINTOSH AND CO'S SOUTHTOWN FARMS UNIT NUMBER 6, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PIN# 28-28-107-004-0000

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