#### **UNOFFICIAL COPY**



Doc#: 0909812073 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/08/2009 10:50 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Countrywide Home Loans Servicing, 1...P.
PLAINT1:FF

Vs.

Kifah Huweih; Abbas Arman; Mortgage Electronic Registration Systems, Inc.; Countrywide Home Loans Inc.; Westridge Condominium Association Unit No. 2; Unknown Owners and Nonrecord Claimants DEFENDANTS No. 09 CH 14 2 7 1

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of MAR 3 1 2009\_\_\_, 20\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:

  Kifah Huweih

  Abbas Arman
- (iv) The legal description is:

UNIT 13 IN WESTRIDGE CONDOMINIUM NUMBER 2 AS DELINEATED ON SURVEY OF THE WEST 1/2 OF LOT 5 IN BLOCK 14 IN ROBERT BARTLETT'S 95TH STREET

Excel Innovations and Amicus Professional Legal Service Inc.

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HOMESITES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 410 AND RECORDED IN THE OFFICES OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22733397 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 24-07-113-031-1013

(v) The common address or location of the property is:

9829 Nottingram Avenue Unit #13 Chicago Ridge, IL 50415

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors: Kifah Huweih Abbas Arman
  - 004 b) Mortgagee: Mortgage Electronic Registration Systems, inc., as Nominee for Countrywide Home Loans, Inc.
  - c) Date of mortgage: 5/31/06 modified on 5/30/08
  - d) Date and place of recording: 7/12/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0619355&

SIGNATURE:

Attorney of Record

Louis Joseph Manceti Jr. ARDC #6293288

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-09-10437

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**Excel Innovations and Amicus Professional Legal Service Inc.** 

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Countrywide Home Loans Servicing, L.P. PLAINTIFF

V.

Case No. 9 C H 14 2 7 I

Kifah Huweih; et. al.

**DEFENDANT** 

# NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Departmen of Financial and Professional Regulation

Division of Banking

122 S. Michigan Averue, 19th Floor, Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 03/31/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

By:

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527

Attorney Number: #21762

Cook #21762 14-09-10437

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

#### **PROOF OF SERVICE**

I, the undersigned, a non-attorney, codelivery to the above-entitled address on	ertify that a copy of this notice was served by hand
	By:

**Excel Innovations and Amicus Professional Legal Service Inc.**