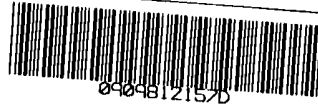


THE GRANTOR, Aurora Loan Services, LLC



Doc#: 0909812157 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2009 01:50 PM Pg: 1 of 2

TICOR TITLE 4006356

A corporation created and existing by virtue of the laws of the State of _____, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 26 day of March, 2009, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

MPC Leather, 2500 Windsor Mall, Park Ridge, IL 60068

The following described real estate situated in the County of Cook and State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to: _____

PERMANENT REAL ESTATE NUMBER: 17-18-314-055

ADDRESS OF REAL ESTATE 2336 W. Taylor St., Chicago, IL 60612

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.

Aurora Loan Services, LLC

Nancy Holland
Goodman Dean, Inc.

~~Vice President~~
Attorney in Fact for
Aurora Loan Servicing, LLC

~~Assistant Secretary~~

BOX 15

STATE OF

California

COUNTY OF

ORANGE

I, PHYLLIS BARTH

, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that NANCY HOLLAND personally known to be ~~Vice President~~ of Aurora Loan Services, LLC and

personally known by me to be the ~~Assistant Secretary~~ of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this 26 day of MARCH, 2009

Commission expires

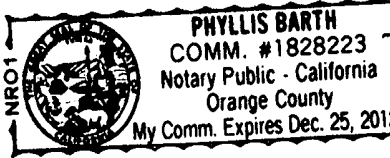
Dec. 25

, 20 12

Phyllis Barth
NOTARY PUBLIC

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004

C.F.
2




UNOFFICIAL COPY


LEGAL DESCRIPTION

LOT 2 IN THE SUBDIVISION OF LOT 13 (EXCEPT THE EAST 20.52 FEET THEREOF) AND ALL OF LOTS 14, 15, 16 AND 17 OF THE SUBDIVISION OF BLOCK 11 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


2336 West Taylor Street
Chicago, IL 60612

CITY OF CHICAGO
CITY TAX

APR. -5.09
REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

REAL ESTATE
TRANSFER TAX
01627.50
FP 102803
0000010029

STATE OF ILLINOIS
STATE TAX

APR. -6.09
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE
TRANSFER TAX
00155.00
FP 102809
0000000012

COOK COUNTY
COUNTY TAX

APR. -7.09
REAL ESTATE TRANSACTION TAX
REVENUE STAMP

REAL ESTATE
TRANSFER TAX
00077.50
FP 326707
0000000012

Mail to: JIM PRZYBYLO
2500 WINDSOR
PARK RIDGE
IL 60068

Send Subsequent Tax Bills To:
MPC Leathin
2500 Windsor Mall
Park Ridge, IL 60068